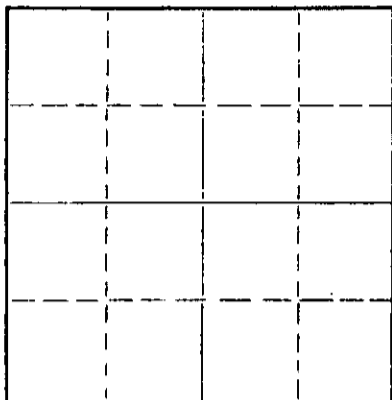


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barber County. Sec. 10 Twp. 30 Rge. (E) 14 (W)
Location as "NE/CNW/SW" or footage from lines. C SW/4 SE/4
Lease Owner Chief Drilling Co., Inc.
Lease Name WEST Well No. 1
Office Address Box 797 - Gt. Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2/7 1966
Application for plugging filed 2/7 1966
Application for plugging approved 2/7 1966
Plugging commenced 2/7 1966
Plugging completed 2/7 1966
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving - Pratt, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4614 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	252'	8-5/8"	252'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1/2 sack hulls & wooden plug set @ 250'
Mixed 25 sacks cement through drill pipe
1/2 sack hulls & wooden plug set @ 40'
Mixed 10 sacks cement through drill pipe
2 sacks cement in rat hole
2 sacks cement in mouse hole

RECEIVED
STATE CORPORATION COMMISSION
FEB 14 1966
2-14-66
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Chief Drilling Co., Inc.
Address Box 797 - Gt. Bend, Kansas

STATE OF KANSAS, COUNTY OF BARTON, ss.
V. Richard Hoover, President (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. CHIEF DRILLING CO., INC.

(Signature) *V. Richard Hoover*
Box 797 - Gt. Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of February, 1966

My commission expires Jan. 26, 1967 *Carmen R. Cook* Carmen R. Cook, Notary Public.

DRILLERS LOG

#1 West

CASING RECORD: Ran 245.61' of used 8-5/8" surface cas- ing.	COMPANY: Chief Drilling Co., Inc.	DESCRIPTION: C/SW SE Section 10-30S-14W Barber County, Kansas
TOTAL DEPTH: 4614'	CONTRACTOR: Strata Drilling, Inc.	ELEVATION: 1936' DF
	COMMENCED: January 24, 1966	
	COMPLETED: February 7, 1966	

D. & A.

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>	
Sand & Clay	0	70	Ran 245.61' of used 8-5/8" surface casing; set and cemented at 252' with 200 sacks of regular cement, 2% gel and 3% calcium chloride. Plug down at 3:00 P. M. January 25, 1966. Cement circulated.	
Red Bed	70	100		
Red Bed & Shale	100	825		
Shale	825	1750		
Shale & Lime	1750	4015		
Lime	4015	4470		
Lime & Chert	4470	4588		
Sand	4588	4614		
				Ran four drill stem tests.

Total Depth 4614'

Ran electric log.

D. & A.

Hole plugged as follows: Plugged at 250' with $\frac{1}{2}$ sack of hulls and 25 sacks of cement, plugged at 40' with $\frac{1}{2}$ sack of hulls and 10 sacks of cement. 2 sacks of cement in rat hole and 2 sacks of cement in mouse hole. Plug down at 4:00 A. M. February 7, 1966.

RECEIVED
STATE CORPORATION
FEB 14 1966
2-14-66
CONSERVATION DIV. STATE
WICHITA, KANSAS

STATE OF KANSAS)
) ss.
COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

Charles W. Steincamp
Charles W. Steincamp, President

Subscribed and sworn to before me this 7th day of February, 1966.

Elaine H. Taylor
Elaine H. Taylor, Notary Public

My Commission Expires:

December 14, 1969