STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

2 North Market, Insurance Bldg. ichita, Kansas	Barbe	9 r						
NORTH '	Location as "N	E/CNWKSWK"	or footage fi	om lines NW	NW SE	- Murfin Drillin		
		Helen Weed		rae restrue				
		305 Rule E		. Wichita.	Kansas	Well No. 1		
		Vell (completed						
i i		pleted				19 59		
1	ł .	plugging filed_			March 5			
	Application for	plugging approv	/ed		March 6.			
!	Plugging comm	nenced		<u>.</u> .	March 12,	19 59		
		leted			March 17,			
	Reason for abandonment of well or producing formation Unable to complete well							
		as a commercial producer.						
	If a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plus					19		
Locate well correctly on above Section Plat	menced?	Yes	the Conser	vation Division	or its agents b	etore plugging was com-		
e of Conservation Agent who sup-			. W. L.	Lac Kamp				
icing formation.					Total Depth	of Well 4705 Feet		
depth and thickness of all water	r, oil and gas formation	ns.				or won cet		
L, GAS OR WATER RECORI	ne							
L, GAS OR WATER RECORD	1	1				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT: IN	PULLED DUT		
				8-5/8"	3971	None-Cemented		
· · · · · · · · · · · · · · · · · · ·			ļ <u>-</u>	5-1/2"	4703'	42301		
			 					
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feet for each plug se Plugged back with sa 14170 to 14130 Pul 360 to 350 Mixed 290 to 40 Set 10	nent or other plugs we et. nd from 4669! led 5½". Mudd and dumped 20 ! rock bridge	to 141701. led from 144) sacks of from 401 t	Mixed a 30' to 3	of same and departed and dumped 360'. Set	5 sacks o	f cement from bridge from Mudded from		
Describe in detail the manner in reducing it into the hole. If cenfoducing it is to hole. If cenfoducing it into the hole. If cenfoducing it is a constant.	nent or other plugs we et. nd from 4669! led 5½". Mudd and dumped 20 ! rock bridge	to 141701. led from 144) sacks of from 401 t	Mixed a 30' to 3	of same and departed and dumped 360'. Set	5 sacks o	f cement from bridge from Mudded from		
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15-007-00517-0000 WELL LOG

National Cooperative Refinery Assn. -Murfin Drilling Company ND. 1

sec. 6 T. 30S R. 14W

Helen Weede

LOG. NW NW SE

4705' Rotary Barber COUNTY TOTAL DEPTH COMP. 2-17-59 (Rotary) SHOT OR TREATED STATE COMPORATION COMMISSION Murfin Drilling Company IBBUED CASING 20 10 s 5/8" @ 397' w/ 300 sxs 1959' Gr. 15 1961' D.F. 12 D& A upon Completion 5 1/2" @ 4703' w/50 sxs. FIGURES INDICATE BOTTOM OF FORMATIONS 30 Shells - Shale GEOLOGICAL TOPS:

135	Sand			
385	Shells Shale	Heebner	3834	
795	Red Bed - Shale	Toronto	3868	
970	Gyp Red Bed 7	Douglas	3890	
1180	Red Bed - Shells - Shale	Brown Lime	4005	
1770	Shale - Shells	Lansing	4025	
3915	Lime - Shale	B/Kansas City	4415	
3960	Shale - Sand	Marmaton	44 30	
4075	Lime - Shale	Viola (Samples)	4519	
4120	Lansing	Conglomerate (Elec. Log)	4519	
4195	Lime	Viola (Elec. Log)	4552	
4223	Lansing .	Simpson Shale	4610	
4310	Lime	Simpson Sand	4627	
4330	Lansing - KC(Arbuckle	4682	
4595	Lime	DCH #1 2000 00/0		
4622	Shale - Lime	DST #1 3890÷3960	_	
4635	Sand Tool open 1 hr.; Rec. 20' mud.			
46 55	Lime IBHP 0#/30 min. FP 68#. FBHP 74			
4682	Lime - Shale	30 minutes.		
4 705	Arbuckle			

DST #2 4478 4495

TOol open 1 hr with a fair blow throughout; Rec. 900' gas, 60' oil, 30' heavily oil cut mud. IBHP 1550#/30 min. FP 16##30#. FBHP 1120#/30 min.

DST #3 4500 4525

Tool open 1 hr. Rec. 15' mud. IBHP 55#/30 min. FP 14#e20#. FBHP 28#/30 min.

DST #4 4527e4547

Open 1 hr. Rec. 101 mud. IBHP 68#/ 30 min. FP 20#. FBHP 20#/30 min.

DST #5 4550÷4570

Tool open 1 hr. Rec. 10' mud. IBHP 415#/30 mim. FP 20#. FBHP 20#/30 minutes.

State of Kansas	PLUGGING FILE SEC. 6 1 30 R	
County of Sedgwick ss:	FILE SEC. 6 T 3 0 R 2 BOOK PAGE 19 LINE 3	4w 1_
I,of the	Murfin Drilling Compan	 -
upon oath state that the above and foregoing is a true and continuous.	rrect copy of the log of the Helen Weede #1 wel	i. -
Subscribed and sworn to before me this 21st day of	April 19 59	
My Commission Evnines March 23, 1960	An march	

My Commission Expires: March 43, 1960

NOTARY PUBLIC