

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22,698-0000

LEASE NAME Cox

WELL NUMBER 1

SPOT LOCATION C NW/4 SW/4

SEC. 15 TWP. 20 SRGE. 22 W (E) or (W)

COUNTY Ness

Date Well Completed 10/22/84

Plugging Commenced 10/22/84

Plugging Completed 10/22/84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Falcon Exploration Inc.

ADDRESS 1531 KSB Building, Wichita, Ks. 67202

PHONE (316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? _____

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,482'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	506'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1460' w/50 sx cement. 2nd Plug @ 570' w/50 sx cement:
Solid Bridge @ 40' w/25 sx cement
60/40 Pozmix

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____
Address _____

STATE OF KANSAS COUNTY OF SEDGWICK

RECEIVED
STATE CORPORATION COMMISSION

Micheal S. Mitchell (employee of operator) or 11-19-84
(operator) of above-described well, being first duly sworn on oath, says: that
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Wichita, Kansas

(Address) 1531 KSB Bldg., Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 15th day of Nov., 1984

Patricia L. Easter
Notary Public

My Commission expires: October 5, 1987