

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23356 ~~6200~~

LEASE NAME Wagner

WELL NUMBER 2

660 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 14 TWP. 20 RGE. 22 **XX** or (W)

COUNTY Ness

Date Well Completed 6/21/89

Plugging Commenced 9/28/92

Plugging Completed 9/28/92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS 155 N. Market, Suite 1010, Wichita, KS 67202

PHONE#(316) 265-3351 OPERATORS LICENSE NO. 5316

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/28/92 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation Mississippi Depth to Top 4350 Bottom 4353 T.D. 4353

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Mississippi</u>	<u>Oil</u>	<u>4351</u>	<u>53</u>	<u>8-5/8</u>	<u>643</u>	<u>None</u>
				<u>5 1/2</u>	<u>4351</u>	<u>None</u>
<u>Casing Leak</u>	<u>1000-1010</u>	<u>Squeezed with</u>	<u>250</u>	<u>sx</u>		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pump 300# hulls & water followed by 300# hulls in 50 sx 60/40 poz 8% gel, pump
15 sx gel followed by 250 sx 60/40 poz. Shut in at 1650#. Hook up to 8-5/8,
pressure to 500#, would not take fluid.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor FALCON EXPLORATION, INC. License No. 5316

Address 155 N. Market, Suite 1010 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jim Thatcher

(Employee of Operator) or (Operator) of

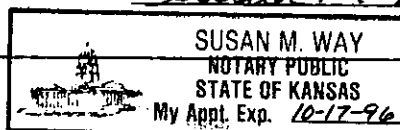
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed, that the same are true and correct, so help me God.

(Signature) Jim Thatcher

(Address) 155 N. Market, Suite 1010 Wichita

SUBSCRIBED AND SWORN TO before me this 8th day of December, 19 92

My Commission Expires:



Notary Public