

OF KANSAS
CORPORATION COMMISSION
Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22-419-000

LEASE NAME Major

WELL NUMBER 2

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 14 TWP. 20 RGE. 22 (E) or (W)

COUNTY Ness

Date Well Completed 8-10-83

Plugging Commenced 12-16-85

Plugging Completed 12-19-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS 1531 KSB&T Bldg., Wichita, Kansas 67202

PHONE# (316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4357 Bottom 4396 T.D. 4396

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Mississippi</u>	<u>Oil</u>	<u>4371</u>	<u>Surf</u>	<u>5 1/2"</u>	<u>4371</u>	<u>2300'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

PLACED 10 SX SAND IN OPEN HOLE. SET CIBP @ 4228' PLACED 5 SX CEMENT ON PLUG. PUMPED 35 SX HULLS, 15 SX GEL, 50 SX CLASS "A", 11 SX GEL, 1 SX HULLS, 8 5/8" WIPER PLUG, 150 SX CLASS "A" APR 4 BPM APP 300# ST 225. PLUG DOWN 10:00 A.M. 12-19-85

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address Wichita, Kansas 67202 STATE COMMISSION

STATE OF Kansas COUNTY OF Sedgwick , MAR 28 1986

Zach Lewis

(Employee of Operator) of

above-described well, being first duly sworn on oath, says: That I have known of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Zach Lewis

(Address) 1531 KSB&T Bldg., Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 2nd day of Jan, 19 86

Patricia L. Easter
Notary Public

My Commission Expires: October 5, 1987