FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67917

## WELL PLUGGING RECORD

FICHITA, KANSAS 67917	MEGG	•	Cours	san 13 m	20S Ban	22W (F) (W				
	Location as "I	NE/CNWKSWX"	or footage fr	om lines 300'	FSL &	22W (E) (W) 980 FWL				
NORTH	Lease Owner.	RAINS &	WILLIA	MSON OIL	CO., IN	1C.				
i i i	Lease Name_	, <b>T</b> 7	ANKE			wall Ma l				
i į i	Office Address	435 PAGI				CHITA, KS. 6				
	Character of	Well (completed	as Oil, Cas	or Dry Hole)	DRY HO	OLE				
1	Date well con	npleted		<u> 12-31-/5</u>		19				
! ! !	i i	r plugging filed		12-31-75 12-31-75		19				
		r plugging appro		12-31-75		19				
	5, 5	menced		12-31-75		19				
	Plugging com	pleted	Il or producie		MMERCIAI	OUANTITIES				
	OF OIL	Reason for abandonment of well or producing formation COMMERCIAL QUANTITIES OF OIL NOT FOUND.								
		If a producing well is abandoned, date of last production								
				_		ore plugging was com				
Locate well correctly on above Section Plat	to.	VES				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Section Plat no of Conservation Agent who sup	pervised plugging of th	his well LEO I	MASSEY	- HAYS,	KANSAS	<u> </u>				
ducing formation		Depth to top	Botto	m	Total Depth of	Well 4425' Fee				
w depth and thickness of all wate	r, oil and gas formatic	ons,								
DIL, CAS OR WATER RECOR	RDS					CASING RECORD				
		1								
FORMATION	CONTENT	FROM	10	SIZE	PUT IN	PULLED OUT				
		<del></del>		8 5/8"	2891	<u> </u>				
			<del> </del>							
	,		<del>                                     </del>	<u> </u>	<del></del>					
		<del> </del>	<del> </del>							
Introducing it into the hole. If ce	set.	550' w/5			RECEI	<del>77D</del>				
	<del></del>	240' w/2	5 sxs.	CTATI	CORPORATION	N COMMISSION				
Bridge	e & plug 📵	40' w/l	0 sxs.		dota otal					
					LAM	7 19/6				
	-				- JAN	1-76				
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<u> </u>					COMSERVATION -	(ansas				
		· · · · · · · · · · · · · · · · · · ·			Michigan					
	(If addition	al description is nece	MANUEL BAC	Y of this should						
me of Plugging Contractor RA.	INS & WILLI	AMSON OI	L CO.,	INC.						
dress 435 PAGE CO	URT, 220 WE	ST DOUGL	AS, WIC	CHITA, KS	. 67202					
ATE OF KANSAS		1750055 751	SEDGWI	CK						
SON RAINS, PRESI	ENT, RAINS				NC.	of the above-described				
li, being first duly sworn on oath,	savs: That I have b	nowledge of the	facts statem	owner) or (own	er or operator)	of the above-described				
ove-described well as filed and the	at the same are true s	ind correct. Saf	hada medical	l matter	E perem contan	ned and the log of the				
					. WITCO	ON DATEC				
	•	(Signature)	juso	- au	a MITIS	ON RAINS				
		435 PAGE	COURT	,220 W.DO	UGLAS, W	ICHITA, KS 67				
Streenmen sam Coomer me Laf	ore me this 6th	•	.Τ <b>Δ</b> ΝΠ		Address)	76				
SUBSCRIBED AND SWORN TO bef	ore me mis	day of_	7			<del></del>				
" . C / "			-Vis	unital	b. Dr.	u-				
commission expires OCTOB	ER_4, 1979		/ J	UANITA M.	GREEN	Notary Public.				
ARPINE			V			-				

15/35-71142-0000 sec. 13 , 20S , 22W Loc. 300" FSL & 1980 FWL RAINS & WILLIAMSON OIL CO., INC. COMPANY PARM JANKE NO. 1 1 NESS TOTAL DEPTH 4425' COUNTY 12-31-75 12-19-75 COMP. RAINS & WILLIAMSON OIL CO., INC. CONTRACTOR CABING . 20 a-5/8" @ 289' w/175 sxs common. 2245 KB 15 ELEVATION 6 2% gel. 3% cc. 13 PRODUCTION D & A FIGURES INDICATE BOTTOM OF FORMATIONS CLAY, SHALE & SAND 1435 ANHYDRITE 1483 1659 SHALE 2543 SHALE & LIME 2748 LIME 2988 LIME & SHALE 3196 LIME WITH SHALE LIME & SHALE 3690 LIME WITH SHALE 3868 3949 LIME 4042 LIME WITH SHALE 4295 LIME 4389 SHALE & LIME 4425 LIME ROTARY TOTAL DEPTH 4425

> RECEIVED COMMISSION. 1976 7 MAL CONSERVATION DIVISION
> Wichita, Kansas

	·		,				
State of	KANSAS		•				
	SEDGWICK	55:			•		. ,
ı, <u>WI</u>	LSON RAINS, PRI	ESIDENT	of the RAINS	& WILLIAMSON	OIL CO.,	INC. Comp	any
upon oath st	tate that the above and foreg	oing is a true and co	rrect copy of th	te log of theJAN	IKE #1		_well.
المَّدُومِ وَمِنْ مِنْ الْمُعُومِ الْمِنْ الْمُعْلِينِينِ مِنْ الْمُعْلِينِينِ الْمُعْلِينِينِ الْمُعْلِينِينِ	dersy.	-		William	Tan	1	
Subscribed of	and sworn to before me this	6th day	of JANUA!		LSON RAIN 976	S 1	
My Commi	egion Expires: OCTO	BER 4, 1979		- Quina	12	rien/	
$\cdot$ , $\cdot$ , $\cdot$ , $\cdot$ , $\cdot$ , $\cdot$				77	OTARY PUBLIC /		<del></del>

JUANITA M. GREEN