This form shall be filed in duplicate with the Kans rado Derby Building, Wichita, Kansas 67202, within the well, regardless of how the well was completed. Attach separate letter of request if the informa confidential, only file one copy. Information on side two will then be held confidential. Circle one: Oil, Gas, bry SWD, OWWO, Injection. Applications must be filed for dual completion, com Attach wireline logs (i.e. electrical log, sonic KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125)	tion is to be held confidential. If ide one will be of public record and Type and complete ALL sections. mingling, SWD and injection, T.A. log, gamma ray neutron log, etc.).
OPERATOR Bandera Energy Company	API NO. 077-20748-00-00
ADDRESS 505 N. Big Spring, Suite 400	COUNTY Harper
Midland, Texas 79701	FIELD Wildcat
**CONTACT PERSON Charles M. Hartwell	PROD. FORMATION Dry Hole
PHONE 915-684-9009	LEASE Grossich
purchaser None	
ADDRESS -	WELL NO. 1-7
	WELL LOCATION_
DRILLING Murfin Drilling Co.	660 Ft. from W Line and
CONTRACTOR	660' Ft. from S Line of
ADDRESS 617 Union Center Bldg. Wichita, Kansas 67202	theSEC 7 _ TWF - 33S _ RGE - 9W
	WELL PLAT
CONTRACTOR	KCC KGS
ADDRESS Box 383, Cushing, Oklahoma 74023	(Office
	Use)
TOTAL DEPTH 4850 PBTD Surface	
SPUD DATE 12-11-81 DATE COMPLETED 4-21-82	STATE CORPORATION COMM
ELEV: GR 1379 DF KB 1388	
DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS	JUN - 7 1902
Amount of surface pipe set and cemented 333' w/225	CONSERVATION DIVISION SX DV Tool Used? White Kansas
AFFIDAVI	ਾ ਵਿਧਾ
STATE OF Texas, COUNTY OF	·
Charles M. Hartwell OF LAWFUL AGE, B	BEING FIRST DULY SWORN UPON HIS OATH,
DEPOSES THAT HE IS Manager of Operations (FOR	R)(紀天) <u>Bandera Energy Company</u>
OPERATOR OF THE Grossich LEAS	SE, AND IS DULY AUTHORIZED TO MAKE
THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERAT	TOR, THAT WELL NO. 1-7 ON
SAID LEASE HAS BEEN COMPLETED AS OF THE 21 DAY	OF April , 19 82 , AND THAT
ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID	WELL IS TRUE AND CORRECT.
FURTHER AFFIANT SAITH NOT.	
	(s) Clarle la fee tell
SUBSCRIBED AND SWORN BEFORE ME THIS 3 DAY O	OF June , 19 82 .
10.	Show & Gall
MY COMMISSION EXPIRES: 12-9-84	NOTARY PUBLIC
**The person who can be reached by phone regarding mation. Within 45 days of completion, a witnessed required if the well produces more than 25 BOPD or	initial test by the Commission is

SIDE TWO

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

FORMATION	DESCRIPTION, CO	NTENTS, ETC.		TOP		воттом	NAME		DEPTH
Topeka - Heebner - Kansas Ci Miss - lm Kinderhoo	lm, sd & s lm, sd & ty - lm, s l k - shale	h. sh		3078 3410 3816 4400 4624		3410 3816 4400 4624 4706	•	,	
	m & sh 4398-4460	Packer f	ailed	4706 4792		4792 T.D.			
DST #2 -	4405-4460 Rec 1380' FSIP 1603#	- IF 30" G&OCSM	, ISI 64	, FF 60' ISIP 15	', FS	SI 62" FFP 665	#		
·									
*1	, · · · ·	· .		•				:	
	На ^{та}		ý.						
Report of all string	s set — surfacé, i	intermediate,	production, et	c. CASING	RECO	RD (Ne	w) or (Use	ed)	
Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	T	ype cement	Socks	T	rpe and percent additives
Surface	124"	8 5/8	23#	333	٠ (Class A	225	. 3	% CC
Production	7 7/8"	4½	9.5#	4509	F	Posmix_	300	2%	gel, 10% sal
						,			
	LINER RECOI					PERF	ORATION REC		Denth interval
None	Bottom, ft.	Socks c	ement	Shore	2 ft.		Sixe & type	44	00-4405
	TUBING RECO	ORD					7%		•
2 3/8"	Setting depth 4417		83						
				CEMENT SQ	UEEZI	RECORD	.	Dooth loan	
	Amo	unt and kind of	material used			5'			
500 gal N	ICA .						440	00-440	<u>. /</u>
			· · ·			<u> </u>		co,	
Date of first production		Produci	ng method (flo	wing, pumping,	gas lift,	, etc.)	Grav	ity	2-0 300
Dry hole RATE OF PRODUCTION PER 24 HOURS	Oil)	Gas bis.	0	MCF	100 %	bbis.	Gos-oil ra	tio CFPB
Disposition of gas (venter	d, used on lease or	sold)			• .	Perfora	tions _		

WELL LOG

Bandera Energy

Murfin Drilling Co.

33S 660 fwl 660 fsl

COUNTY

Grossich

1-7

RIG. NO. 19

4850 TOTAL DEPTH

12-11-81

COMP.

12-30-81

Harper KANSAS

CABING

20

15

8-5/8¹¹ @ 333 w/225 sx Common, 3% CC

12

45' @ 4509' w/300 sx 50-50 Pozmix, 2% Gel, 10% Salt

FIGURES INDICATE SOTTOM OF FORMATIONS

Red Bed		333
Red Bed & Shale		1057
Lime & Shale		4240
Lime		4460
Lime & Shale		4707
Lime		4801
Lima & Shala	RTD	4850

RECEIVED STATE CORPORATION COMMISSION

JUN - 7 1982

CONSERVATION DIVISION Wichita, Kansas

State of_	Kansas	-)
County	Sedgwick	_} **:
	David L. Murfin, Drle	. Mor

Murfin Drilling

upon oath state that the above and foregoing is a true and correct copy of the log of the

Grossich #1-7



RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas

January

of the

David L. Murfin

Subscribed and sworn to before me this _____14th

Jan. 25, 1984

19_82

Ramona Gunn NOTARY PUBLIC