# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 **FORM CP-1** 

RECEIVED STATE CORPORATION COMMISSION

## WELL PLUGGING APPLICATION FORM File One Copy

MAY 2 2 1984

CONSERVATION DIVISION Wichita, Kansas

	1		wichita, Kansas
API NUMBER /5-/35-21 179-A or (This must be listed; if no API	of the is available, pleas	is well) e note drillin	g completion date.)
en e			
the control of the second of t			4 ()
ADDRESS Box 278 Victoria, I		V	F
LEASE (FARM NAME) Schwindt A		WELL N	0. <u> </u>
WELL LOCATION - SE/2 SE/4	SEC. <u>I5</u>	TWP. <u>19</u> RG	E. 22 (Eest) (West)
COUNTY Ness	TOTAL DEPTH 4423	FIELD NAME_	Schahen NW
OIL WELLGAS WELL	INPUT WELL	SWD WELL	
WELL LOG ATTACHED WITH THIS APPLIC (If not, state reason why)	ATION AS REQUIRED?	AC	0-1 filed? <u>Y⊕s</u>
DATE AND HOUR PLUGGING IS DESIRED	TO BEGIN Immedæte	<u>ly</u>	
PLUGGING OF THIS WELL WILL BE DONE REGULATIONS OF THE STATE CORPORATION NAME OF COMPANY REPRESENTATIVE AUT	ON COMMISSION.		
T & D oil	ADDRESS Box 278	Victoria, K	S •
PHONE # (913 )-735-2757			
PLUGGING CONTRACTOR Nicholas C	asing Pulling	· L	ICENSE NO.6698
ADDRESS Box 206 Geneseo, Ks	67444	PHONE	#_(316)-824 <b>-</b> 6483
INVOICE COVERING ASSESSMENT FOR PL	UGGING THIS WELL SHOU	JLD BE SENT TO:	
NAME T'& D O11			
ADDRESS Box 278 Victoria, Ks		PHONE	# <u>(913)-735<b>-</b>2757</u>
AND PAYMENT WILL BE QUARANTEED BY	APPLICANT /OR ACTING	AGENT.	
	SIGNED:	Ulen DS	Juligla,
		Applicant /o	r Acting Agent



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL

CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY
GENERAL COUNSEL

### THIS NOTICE

AUG 2 3 1984

**EXPIRES** 

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286** 

May 23, 1984

WELL PLUGGING NOTICE

Schwindt "A" #1 SE/2-SE/4 Sec. 15-19-22W Ness County

T & D Oil P.O. Box 278 Victoria, Ks. 67671

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).