

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-077-21,019-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Attica Gas Ventures

ADDRESS 123 N. Main, Attica, KS 67009

LEASE (FARM NAME) Barker WELL NO. 1-11

WELL LOCATION SW NW NE SEC. 11 TWP. 33 RGE. 9 (~~EAST~~) (WEST)

COUNTY Harper TOTAL DEPTH 4471' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?  
(IF NOT STATE REASON WHY) \_\_\_\_\_

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 A.M. on September 29, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Long ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202

PLUGGING CONTRACTOR Sun Oilwell Cementing, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS Box 169, Great Bend, KS 67530

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Attica Gas Venture

ADDRESS 123 N. Main, Attica, KS 67009

RECEIVED  
STATE CORPORATION COMMISSION

OCT 10 1984

CONSERVATION DIVISION  
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Abigail A. White  
APPLICANT OR ACTING AGENT

DATE: October 4, 1984