

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JUN 07 1984

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-077-20958-00-00 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Attica Gas Venture Corporation, Inc. OPERATORS LICENSE NO. 5039

ADDRESS 123 North Main, Attica, Kansas 67009 PHONE # (316) 254-7222

LEASE (FARM NAME) Catlin WELL NO. 1

WELL LOCATION NE 1/4 NW 1/4 SEC. 3 TWP. 33 RGE. 9 ~~(W)~~

COUNTY Harper TOTAL DEPTH 4510 FIELD NAME W-C

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-12-84 8:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Durr ADDRESS 123 North Main, Attica, Kansas 67009

PHONE # (316) 254-7222

PLUGGING CONTRACTOR Hays Well Service LICENSE NO. \_\_\_\_\_

ADDRESS Attica, Kansas 67009 PHONE # (316) 254-7621

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Attica Gas Venture Corporation, Inc.

ADDRESS 123 North Main, Attica, Kansas 67009 PHONE # (316) 254-7222

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Carl Durr  
(Applicant or Acting Agent)

DATE: 6-6-84

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 11, 1984

SEP 11 1984

EXPIRES

WELL PLUGGING NOTICE

Catlin #1  
NE $\frac{1}{4}$  - NW $\frac{1}{4}$   
Sec. 3-33-9W  
Harper County

Attica Gas Venture Corporation, Inc.  
123 North Main  
Attica, Ks. 67009

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202  
five days prior to plugging the well (KAR-82-3-113).