

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Sharp of Transpac Rly. Reg #1 has this date requested permission to plug the following described well:

Operator's Full Name: Gould Oil Inc. & Logg, Inc.

Complete Address: Box 8640, Wichita, Kansas 67208

Lease Name: Thunderbird Ranch Well No. 2

Location: 1/2 E 1/4 of C. 1 SE 1/4 SW 1/2 Sec. 19 Twp. 31 Rge. 14 (E) (W)

County: Barber Total Depth: 4810'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Sharp was instructed to plug the well as follows:

397' of 8 5/8" sp. w/300 sks.
Total of 135 sks of 50/50 Permian 490 gal 3 gal C.C.
60 sks @ 620'
50 sks @ 385'
Bridge + 10 sks @ 40'
10 R.H. 5 m.H. Cemented by Sun

Very truly yours,

M. T. Lusk
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
NOV 10 1981
11-10-81
CONSERVATION DIVISION
Wichita, Kansas