

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,517-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hammon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Lenkner WELL NO. 1 WELL LOCATION 100' E/N $\frac{1}{2}$ S $\frac{1}{2}$ SW COUNTY Barber

SEC. 28 TWP. 32S RGE. 11 ~~XXXX~~ (W) TOTAL DEPTH 3714' PLUG BACK TD 3670'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 204' CEMENTED WITH 145 SACKS

CASING SIZE 4 $\frac{1}{2}$ " SET AT 3713' CEMENTED WITH 125 SACKS

PERFORATED AT 3684 - 3686 & 3620 - 3622'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

RECEIVED
STATE CORPORATION COMMISSION
S-24-85
MAY 24 1985

(If additional space is needed use back of form) CONSERVATION DIVISION
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? Yes _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 29, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant PHONE # (316) 886-5871

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS 107 W. Fowler, P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D. Berg
(Operator or Agent)

xc: Herb
Clarke Corporation

DATE: May 23, 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 24 1985

EXPIRES

May 24, 1985

WELL PLUGGING NOTICE

Lenkner #1
100'E N/2 S/2
Sec. 28-32S-11W
Barber County

Hummon Corporation
400 One Main Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).