STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

15-007-21457-00-0) (PLEASE TYPE FORM and File ONE Copy)	
API # $\frac{12-9-82}{\text{drilled since 1967}}$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion date	for e.
WELL OPERATOR Farrar Pump & Supply Co, Inc. KCC LICENSE # 3399 (owner/company name) (operator's	
(owner/company name) (operator's)
ADDRESS P.O. Box 209 CITY Medicine Lodge	
STATE Kansas ZIP CODE 67104 CONTACT PHONE # (316) 886-3763	
LEASE Lukens WELL# 3 SEC. 28 T. 32 R. 11 (NAMEL) - SW - SW - SE SPOT LOCATION/QQQQ COUNTY Barber	est)
2020 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease L	ine)
2310 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease L	ine)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	ACKS
SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITHS	ACKS
PRODUCTION CASING SIZE $\frac{5\frac{1}{2}}{}$ SET AT $\frac{3800 \text{ E}}{}$ CEMENTED WITH $\frac{100 \text{ E}}{}$ S	ACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3650-54 & 3710-16	
ELEVATION T.D. 3800 E PBTD 3750 E ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING As Per KCC	
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Yes	
If not explain why?	•
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATE.	/ED Onsaie:
Mike Farrar PHONE# (316 _886-3763 DFC a	-92 1000
ADDRESS P.O. Box 209 City/State Medicine Lodge, Kansas 67104	1772
	WISION A
(company name) (contractor's	
ADDRESS P.O. Box 251, Great Bend, Ks 67530 PHONE # (316) 793-9711	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AC	JENT
DATE: 12-8-92 AUTHORIZED OPERATOR/AGENT: Stury Sturke Sto	
(signature)	

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 17, 1992

Farrar Pump & Supply Co Inc Box 209 Medicine Lodge KS 67104

Lukens 3 2920'FSL-2310'FEL Sec. 28-32-11W Barber County

Dear Mr Farrar,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760