

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-007-21,802-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Mineral Management Corp. #5264

ADDRESS 2927 Keywest Court, Wichita, Ks. 67204 PHONE # (838)-1383-264-0661
Home

LEASE (FARM NAME) Thomas "A" WELL NO. 1

WELL LOCATION NE SE SE SEC. 27 TWP. 32 RGE. 11 (East)(West)

COUNTY Barber TOTAL DEPTH 2880' FIELD NAME _____

OIL WELL _____ GAS WELL X INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? _____ ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Milt Wilkinson ADDRESS 2927 Keywest Court, Wichita, Ks. 67204

PHONE # (838)-1383-264-0661 Home

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # (792)-2506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mineral Management Corp.

ADDRESS 2927 Keywest Court, Wichita, Ks. 67204 PHONE # (838)-1383

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUL 31 1984
7-31-84
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: James W. Rockhold
Applicant /or Acting Agent

DATE: July 30, 1984

State of Kansas



15-007-21882-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 02 1984

EXPIRES

August 2, 1984

WELL PLUGGING NOTICE

Thomas "A" #1
NE-SE-SE
Sec. 27-32-11W
Barber County

Mineral Management Corporation
2927 Keywest Court
Wichita, Ks. 67204

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).