

RECEIVED
10-28-03
OCT 28 2003
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 007-22,647H - 0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 4/03/01

Well Operator: American Energies Corporation KCC License #: 5399 6/04

Address: 155 N. Market #710 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 263 - 5785

Lease: Donovan H Well #: 1 Sec. 22 Twp. 32 S. R. 11 East West

C SE NW Spot Location / QQQQ County: Barber

1935 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1790 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 261 Cemented with: 175 Sacks

Production Casing Size: 5-1/2" Set at: 3799 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3745-3750, CIBP @3720', Perf'd @3613'

Elevation: 1504 (G.L. / K.B.) T.D.: 3803 P.B.T.D.: 3786 Anhydrite Depth: _____
(Store Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC recommendations

Will try to pull out production casing

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Lawrence (Butch) Jackson

American Energies Corporation Phone: (620) 793 - 5088

Address: PO BOX 1431 City / State: Great Bend KS

Plugging Contractor: American Energies (Allied Cementing) KCC License #: 5399

Address: 155 N Market Suite 710 Wichita KS Phone: (316) 263-5785

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/19/03 Authorized Operator / Agent:  (Signature)



FIELD ORDER 03329

INVOICE NO.	Subject to Correction		
Date 04-05-01	Lease DOUGAN "H"	Well # 1	Legal 22-32-11W
Customer ID	County BARBER	State KS	Station PRATT
Depth		Formation	Shoe Joint 12.35'
Casing 5 1/2	Casing Depth 3505.55'	TD 3800'	Job Type 5 1/2" LUG SPRING <i>New Well</i>
Customer Representative BUTCH JACKSON		Treater T. SEBA	

AMERICAN ENTRIES

FE Number	PO Number	Materials Received by X <i>Butch Jackson</i>
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Product Code	QUANTITY	MATERIAL, EQUIPMENT and SERVICES USED	UNIT PRICE	AMOUNT	ACCOUNTING	
					CORRECTION	AMOUNT
-204	100 sk	AA2 BLEND CEMENT				
-202	25 sk	60/40 Poz CEMENT				
-223	516 lb	SALT (FINE)				
-322	500 lb	GELSONITE				
-146	71 lb	FLA-322				
-293	10 lb	DEFOAMER				
-313	47 lb	GAS BLOCK POWDER				
-302	500 GAL	MUD FLUSH				
-101	4 EA	TURBOLIZER 5 1/2				
-131	1 EA	TOP RUBBER PLUG 5 1/2				
-161	1 EA	GUIDE SHOE REG 5 1/2				
-201	1 EA	PLAPER TYPE LF VALVE 5 1/2				
-701	1 EA	CEMENT HEAD RENTAL				
-107	125 sk	CEMENT SERV. CHARGE				
-100	35 miles	UNITS /WAY				
-104	207 TM	TONS				
-208	1 EA	EA. 3800'				
DISCOUNTED PRICE + TAXES				4,707.92		

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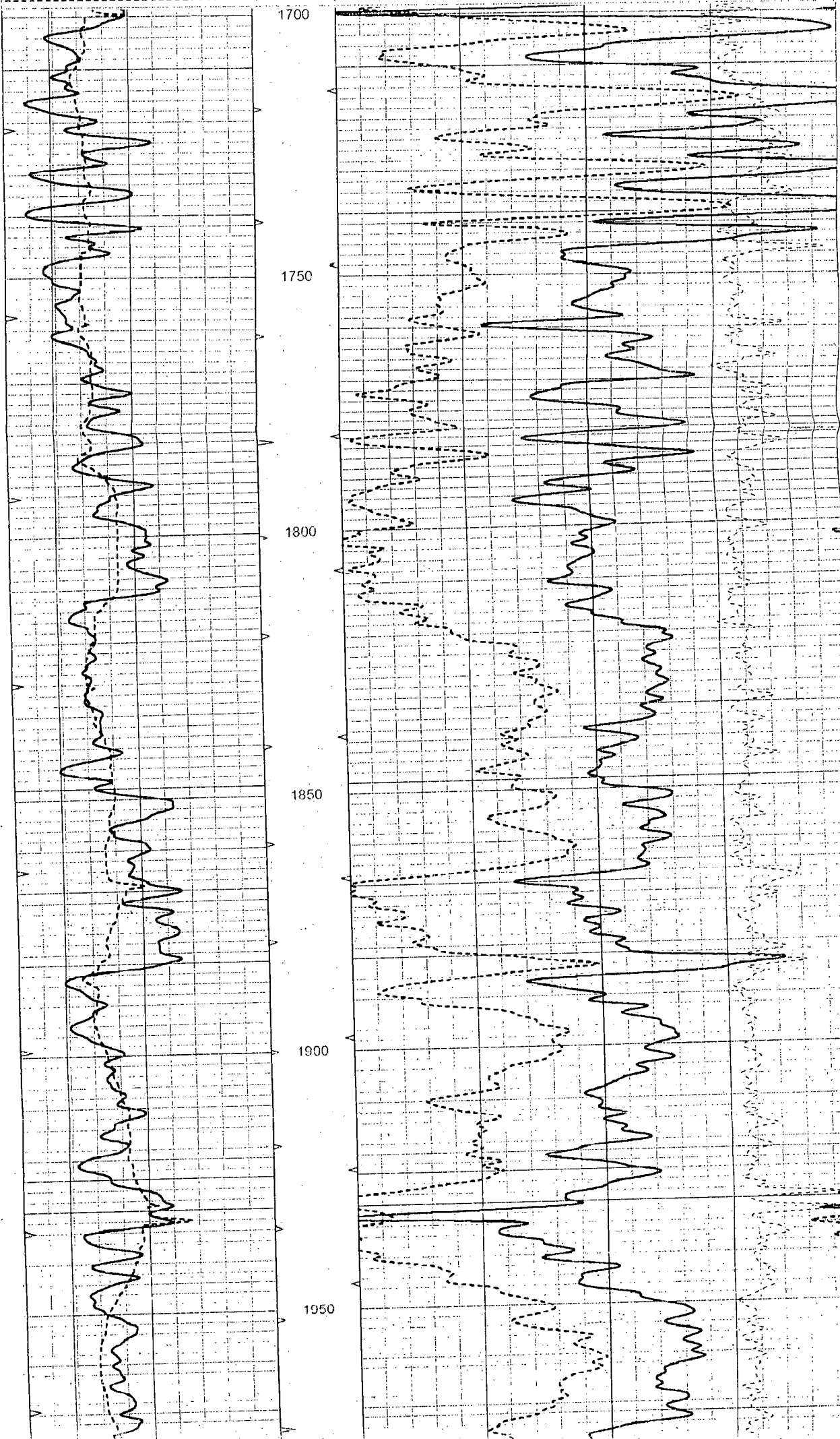
**ELI
WIRELINE
SERVICES**

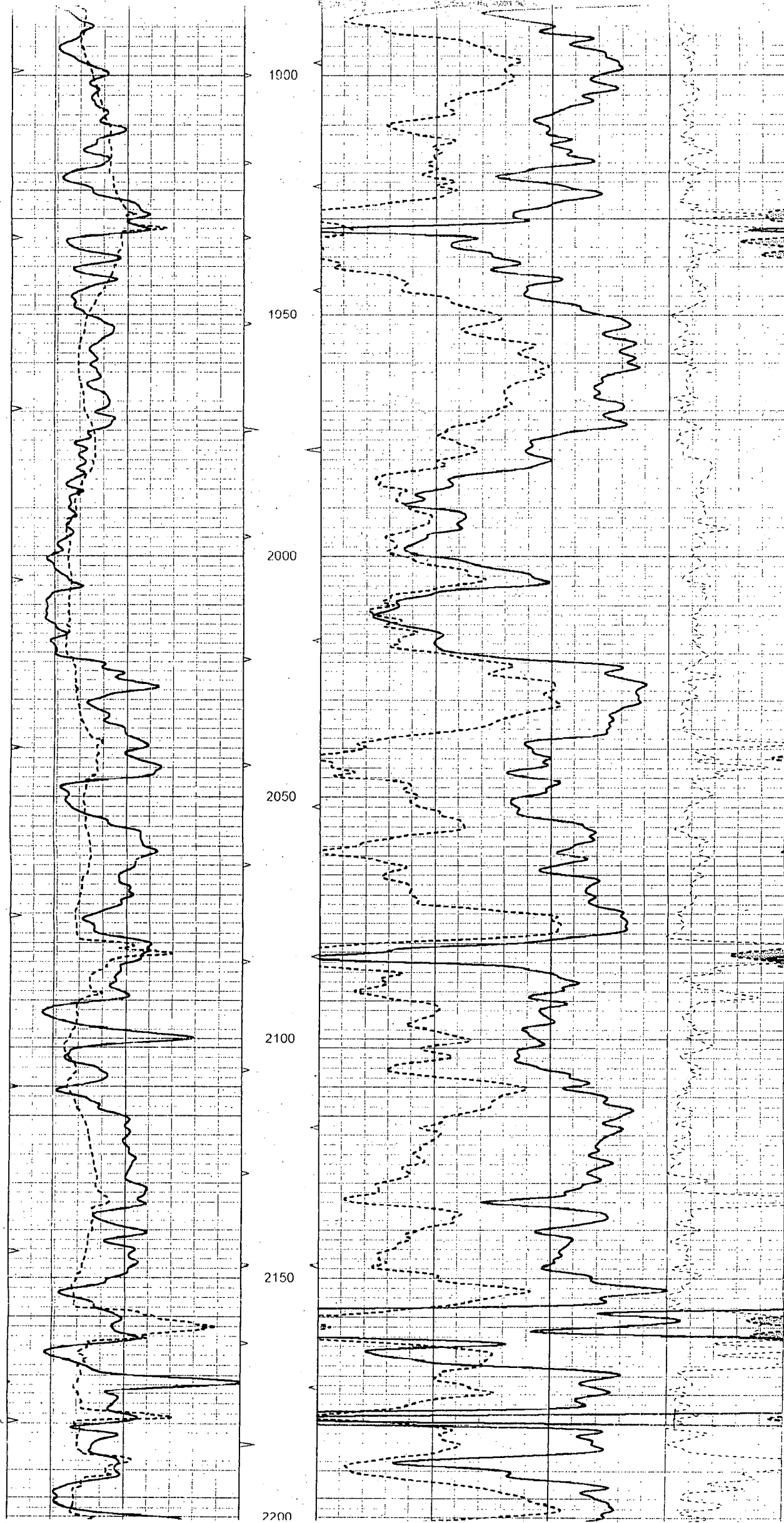
15-007-22647-0000

MAIN SECTION

Database File: 18942ddn.db
 Dataset Pathname: pass4.1
 Presentation Format: den_neu.prs
 Dataset Creation: Mon Apr 09 07:47:49 2001 by Calc VER 5.0
 Charted by: Depth in Feet scaled 1:240

0	GAMMA RAY (GAPI)	150: ABHV (f13): 30	COMPENSATED DENSITY (pu)	-10
0	MINMK	20: (TBI IV (f13)) 130	COMPENSATED NEUTRON (pu)	-10
6	DCAL (in)	16:	-0.25	RHOC (g/cc) 0.25





0	GAMMA RAY (GAPI)	150	ABHV (ft3)	30	COMPENSATED DENSITY (pu)	-10	
0	MINMK	20	(TBHV (ft3))	30	COMPENSATED NEUTRON (pu)	-10	
16	DCAL (in)	16			-0.25	RHOC (g/cc)	0.25

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

American Energies Corporation
155 N. Market, Ste 710
Wichita, KS 67202

November 04, 2003

Re: DONOVAN #H-1
API 15-007-22647-00-00
SENW 22-32S-11W, 1935 FNL 1790 FWL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely

David P. Williams
Production Supervisor