STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

# WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1

| 1   | Dr.             | -       |         |         |
|-----|-----------------|---------|---------|---------|
| STA | RE (<br>TE CORP |         | WR      | (Tital) |
|     | - COMP          | DRATION | COMM    |         |
|     |                 |         | OUNTER! | SS101   |

JUL 14 1965 T-14-65 CONSERVATION 65

| Lease Owner Pan Amer:    | ican Petroleum Corporation     | M/i                  | THE TON DIVISION     |
|--------------------------|--------------------------------|----------------------|----------------------|
| (Applicant)              | x 432, Liberal, Kansas         |                      | ANON DIVISION RANSAS |
| Lease (Farm Name) V. (   | G. Coleman                     |                      | Well No. 1           |
| Well Location NE, SW     | , NE Sec. 36 Twp.              | 32S Rge . 11         | (E)(W)_ <u>%</u>     |
| County Barber            | Field                          | Name (If any) NE     | Rhodes               |
| Total Depth 4567         | Oil Well Gas Well X            | Input Well SWD W     | ellD & A             |
| was well log filed with  | application? No                | If not, explain      |                      |
| To be forwar             | rded with Plugging Report      |                      |                      |
|                          |                                |                      |                      |
| Date and hour plugging : | is desired to begin 7-16-6     |                      |                      |
| Plugging of the well wil | ll be done in accordance with  | the Rules and Regul  | ations of the State  |
| Corporation Commission.  |                                |                      |                      |
| Name of the person on th | ne lease in charge of well own | ıer'                 |                      |
| E. B. Schroe             | eder Address                   | Kingman, Kansas      |                      |
|                          | Has not been selected          |                      | ense No              |
| Address                  |                                |                      |                      |
| Invoice covering assess  | ment for plugging this well sh | ould be sent to      |                      |
| Mr. D. M. Liles          | Address                        | Box 432, Liberal, Ka | nsas                 |
| and payment will be guar |                                |                      |                      |
|                          |                                |                      |                      |
|                          | Signed:                        | CRH                  | g mm                 |
|                          |                                | Applicant            | or Acting Agent      |

### State of Kansas



WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

July 14, 1965

### WELL PLUGGING AUTHORITY

Well No. Lease Description

V. G. Coleman NE SW NE 36-32-11W Barber

County Total Depth

45671

Pan American Petroleum Corporation Plugging Contractor Has not been selected P. O. Box 432

Liberal, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. A. Elving Box 218 Pratt. Kansas
is hereby assigned to supervise the plugging of the above named well.