

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 077-20-895-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Attica Gas Ventures AGV KCC LICENSE # 5039
(owner/company name) (operator's)

ADDRESS 123 N. Main CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (316) 886-5606

LEASE Johnston WELL# 1 SEC. 28 T. 32 R. 9 (East/West)

SPOT LOCATION/QQQQ COUNTY Harper

330 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 258 CEMENTED WITH 225, 3%cc, 2%gel SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4409 CEMENTED WITH 150, 1125gilsonite SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4358 - 4365

ELEVATION 1407, 1412 T.D. 4410 PBDT 4384 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to KCC regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Durr PHONE# (316) 886-5606

ADDRESS RR1 City/State Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (if known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-116) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/2/95 AUTHORIZED OPERATOR/AGENT: _____

(signature)

RECEIVED
STATE CORPORATION COMMISSION
FEB 3 1995
2-3-95
CONSERVATION DIVISION
WICHITA, KANSAS

2)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 3, 1995

AGV
123 N Main
Attica KS 67009

Johnston #1
API 15-077-20,895-0000
330 FNL 330 FWL
Sec. 28-32S-09W
Harper County

Dear Carl Durr,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2078
Wichita KS 67202-3208
(316) 337-6231