## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-077-20,890-0000 (This must be listed; if no API# was issued, please	Cof this well)
	OPERATORS LICENSE NO5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202	
LEASE (FARM) Baringer WELL NO. 2 WELL LOCA	8 <del>10' FNL &amp;</del> ATION 1980' FEL <b>COUNTY</b> Harper
SEC. 25 TWP. 32 RGE. 9 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	4470 1FSL 4050' <b>PLUG BACK TD</b> 3700'
Check One:	
OIL WELL GAS WELL X D & A SWD or INJ V	VELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 263 CEN	MENTED WITH 200 SACKS
CASING SIZE 4-1/2" SET AT 4045 CEM	MENTED WITH 225 SACKS
PERFORATED AT Stalnaker 3716-28'	
CONDITION OF WELL: GOOD X POOR CASING LE	CAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump	plug & 25 sxs cement to 3600'.
Pull casing @ 2000'. Fill hole w/ mud to $\pm$ 300'.	
40', dump 10 sxs cement, Cut off surface casing	
(If additional space is needed us	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	IS ACO-1 FILED? YES
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Jerry W. Collins	PHONE # (616 ) 386-5605
ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS.	
PLUGGING CONTRACTOR Clarke Oilfield Services	STATE CORPORATION COMMISSION LICENSE NO. 5105
ADDRESS 107 W. Fowler, Mediicne Lodge, KS. 67104	AUG 2 6 1987 PHONE # (316) 886-5665 8-6-87
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Conservation division  Wichita Kansas  Cory West West Agent)
DATE:	8-25-87



15-077-20890-000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Mike Hayden Keith R. Henley Rich Kowalewski Margalee Wright Judith A. McConnell Executive Director

Governor Chairman Commissioner Commissioner

THIS NOTICE NOV 27'87

**EXPIRES** 

August 27, 1987

WELL PLUGGING NOTICE

Baringer #2 4470'FSL 1980'FEL Sec. 25-32S-09W Harper County

TXO Production Corporation 155 N. Market, Ste. 1000 Wichita, KS 67202

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

State Corporation Commission