

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,836-0000 (of this well) 6/80
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Graves Drilling Co., Inc. OPERATORS LICENSE NO. 5428

ADDRESS 910 Union Center, Wichita, KS 67202 PHONE # (316) 265-7233

EASE (FARM) Grigsby WELL NO. 1 WELL LOCATION C NW NE COUNTY Harper

SEC. 29 TWP. 32S RGE. 9 (C) or (W) TOTAL DEPTH 4369 PLUG BACK TD 4316

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 265 CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2 SET AT 4360 CEMENTED WITH 150 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Walker PHONE # (316) 886-3827

ADDRESS P.O. Box 249, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/80

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: April 29, 1986

(2)

RECEIVED
STATE CORPORATION COMMISSION
APR 30 1986
4-30-86
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
 MICHAEL LENNEN
 MARGALEE WRIGHT
 RUTH R. HENLEY
 DAVID A. McCONNELL
 BRIAN J. MOLINE

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Secretary
 General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

~~30-Day~~
~~THIS NOTICE~~ THIS NOTICE

~~SEP 5 '86~~

~~AUG 0 5 1986~~

~~EXPIRES~~

~~EXPIRES~~

May 5, 1986

WELL PLUGGING NOTICE

Extension

~~30-Day~~
 THIS NOTICE

~~OCT 5 '86~~

~~EXPIRES~~

Extension

Grigsby #1
 C NW NE
 Sec. 29-32S-9W
 Harper County

Graves Drilling Company, Inc.
 910 Union Center
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
 DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506
 five days prior to plugging the well (KAR-82-3-113).