

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-077-20,648-0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Graves Drilling Co., Inc. OPERATORS LICENSE NO. 5428

ADDRESS 910 Union Center 67202 PHONE # (316) 265-7233

EASE (FARM) Hoyt WELL NO. 1 WELL LOCATION C. SE NW COUNTY Harper

SEC. 29 TWP. 32S RGE. 9 (EX or (W)) TOTAL DEPTH 4390 PLUG BACK TD 4377

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 205' CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2" SET AT 4388 CEMENTED WITH 125 SACKS

PERFORATED AT 4073-4075' w/2 SPF

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Walker PHONE # (316) 886-3625

ADDRESS P.O. Box 249, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS P.O. box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: November 7, 1985

NOV 12 1985  
11-12-85  
CONSERVATION DIVISION  
Wichita, Kansas

2



15-077-20648-0000

HN CARLIN  
CHAE L LENNEN  
RGALEE WRIGHT  
ITH R. HENLEY  
DITH A. McCONNELL  
AN J. MCLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 14 1986

EXPIRES

November 14, 1985  
WELL PLUGGING NOTICE

Hoyt #1  
C SE NW  
Sec. 29-32S-9W  
Harper County

Graves Drilling Co., Inc.  
910 Union Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).