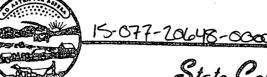
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM (File One Copy)

(This must	API NUMBER 15-077- be listed; if no API# was is	-20,648-0000 (of ssued, please note	this well) $\mathcal{O}/\mathcal{O}$ drilling completion date.)
EASE OPERATOR	Graves Drilling Co., Inc.		PERATORS LICENSE NO. 5428
			PHONE # (310) _265-7233
		•	C SE NW COUNTY Harper
EC. 29 TWP.32	S rge. $9$ (exor(w)) The second $9$	OTAL DEPTH 43	90 PLUG BACK TD 4377
heck One:	:		
OIL WELL X G	AS WELL D & A	SWD or INJ WELL	DOCKET NO.
SURFACE	CASING SIZE 8 5/8" SET AT	205' CEMENTEI	WITH 185 SACKS
•	CASING SIZE 4 1/2'SET AT	<u>4388</u> <b>CEMENTE</b>	WITH 125 SACKS
PERFORAT	ED AT 4073-4075 w/2 SPF		
CONDITION OF WELL	: GOOD X POOR	CASING LEAK _	JUNK IN HOLE
PERATOR'S SUGGES	TED METHOD OF PLUGGING THIS	WELL	
	(If additional space	in model was be-	of form)
	HED TO THIS APPLICATION AS	• •	IS ACO-1 FILED?
ATE AND HOUR PLU	OGGING IS DESIRED TO BEGIN	As soon as possib	e
	S WELL WILL BE DONE IN AC BE STATE CORPORATION COMMISS		A. 55-101 et seq AND THE RULES A
	EPRESENTATIVE AUTHORIZED TO	BE IN CHARGE OF I	PLUGGING OPERATIONS:
Dennis Walker		PHO	<b>VE # ( 31)</b> 886-3625
DDRESSI	P.O. Box 249, Medicine Lodge	, KS 67104	
LUGGING CONTRACT	OR Clarke	Corporation LIC	ENSE NO. 5105
DDRESS P.O. 1	box 187, Medicine Lodge, KS	67104 PHO	E # (316) 886-5665
AYMENT WILL BE O	EUARANTEED BY OPERATOR OF AG STATE CORPORATION COMM	ENT SIGNED:	(Operatoric Agent)
2	NOV 1 2 1985	DATE: Nov	rember 7, 1985

11-17-85 CONSERVATION DIVISION Wichita, Kansas HN CARLIN CHAEL LENNEN RGALEE WRIGHT ITH R. HENLEY DITH A. McCONNELL 'AN J. MOLINE

Governo Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 1 4 1986

**EXPIRES** 

November 14, 1985 WELL PLUGGING NOTICE

> Hoyt #1 C SE NW Sec. 29-32S-9W Harper County

Graves Drilling Co., Inc. 910 Union Center Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R.

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).