

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,854-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 269-7600

LEASE (FARM) Brown "R" WELL NO. 1 WELL LOCATION 660' FNL 4620' FSL
660' FEL COUNTY Harper

SEC. 26 TWP. 32S RGE. 9 ~~(E)SSE(W)~~ TOTAL DEPTH 4076' PLUG BACK TD 4045'

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 263' CEMENTED WITH 200 SACKS

CASING SIZE 4-1/2" SET AT 4075' CEMENTED WITH 225 SACKS

PERFORATED AT 3714-26'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms w/1 sk hulls, 10 sxs cmt. Cut
csg. @ 3000' and pull 4 1/2. Plug top with 2 sxs hulls, 5 gel, 150 sxs 60-40 Poz mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Jerry Collins RECEIVED

Jerry Collins PHONE # (316) 886-5605 12-16-87

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS 67104 DEC 16 1987

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635CP CONSERVATION DIVISION
Wichita, Kansas. 7/88

ADDRESS Box 768, Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry Collins
(Operator or Agent)

DATE: _____



15-077-20854-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
MAR 17 '88
EXPIRES

December 17, 1987

WELL PLUGGING NOTICE

Brown "R" #1
4620' FSL 660' FEL
Sec. 26-32S-09W
Harper County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission