

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM (P-1)

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 15 1982  
11-15-82  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 077 - 20523 ✓ - 0000 (of this well)  
Lease Owner George R. Jones 5002  
Address 125 N. Market - Suite 1310 - Wichita, Kansas 67202  
Lease (Farm Name) Lies Well No. #1  
Well Location C - NW - SW Sec. 30 Twp. 32 Rge. 9 W (E) (W)  
County Harper Total Depth 4,346 Field Name \_\_\_\_\_  
Oil Well XX Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 11-15-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Gilbert Ballinger Address Sylvia, Kansas

Plugging Contractor Clarke Corporation License No. 5105

Address Box 187 - Medicine Lodge, Kansas 67104

Invoice covering assessment for plugging this well should be sent to:

Name George R. Jones

Address 125 N. Market - Suite 1310 - Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: \_\_\_\_\_  
Applicant or Acting Agent

Date: \_\_\_\_\_



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission  
CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Darby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

THIS PERMIT

November 19, 1982

FEB 19 1983

EXPIRES

WELL PLUGGING AUTHORITY

Lies #1  
C NW SW  
Sec. 30-32S-9W  
Harper  
T.D. 4346  
Clarke Corporation

George R. Jones  
125 N. Market  
Suite 1310  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #2, 202 Century Plaza, 111 W. Douglas, Wichita, KS. 67202  
(316) 262-8330

is hereby assigned to supervise the plugging of the above named well