

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-077-20,963-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)  
LEASE OPERATOR Attica Gas Venture Corp. Inc. OPERATORS LICENSE NO. 5039  
ADDRESS 123 North Main, Attica, KS 67009 PHONE # (316) 254-7222  
LEASE (FARM NAME) Clark WELL NO. 3  
WELL LOCATION Ctr E $\frac{1}{2}$  SE $\frac{1}{4}$  SEC. 27 TWP. 32 RGE. 9 (E) or (W)  
COUNTY Harper TOTAL DEPTH 4570 FIELD NAME Sullivan Stalnaker

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:10 PM 1-26-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Max Deem ADDRESS 911 Brenbon Ct., Pratt, KS 67104

PHONE # (316) 672-7800

PLUGGING CONTRACTOR Sun Oil Well Cementing LICENSE NO. \_\_\_\_\_

ADDRESS P.O. Box 169, Great Bend, KS 67530 PHONE # (316) 793-6251

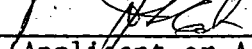
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Attica Gas Venture Corp. Inc.

ADDRESS 123 North Main, Attica, KS 67009 PHONE # (316) 254-7222

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED:   
(Applicant or Acting Agent)

DATE: 3-5-84

MAR 06 1984  
3-6-84  
CONSERVATION DIVISION  
Wichita, Kansas