

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-01033-0001 (of this well)  
(This must be listed; if no API was issued, please note drilling completion date.) 5-13

LEASE OPERATOR Furrer Pump + Supply Co. Inc. OPERATORS LICENSE NO. #3399

ADDRESS Lot 160+281 NW Medicine Lodge KS PHONE # (316) 886-3763

LEASE (FARM) Skinner WELL NO. #2 WELL LOCATION SW-NE-NE COUNTY Barber

SEC. 2 TWP. 31 RGE. 14 (E) or (W) TOTAL DEPTH 4621 PLUG BACK TO \_\_\_\_\_

Back of

OIL WELL  GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 7/8 SET AT 900' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 4373 CEMENTED WITH 150 SACKS

PERFORATED AT 4374-4381

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 300 Hulls / 10 gel / 50 cement  
10 gel / 100 Hulls / 1 Plug / 100 Cement 60/40 PZ 6%

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Mike Furrer PHONE # (316) 886-3763

ADDRESS Lot 160+281 NW Medicine Lodge Kansas

PLUGGING CONTRACTOR C. Clarke Corp LICENSE NO. 5105 6-93

ADDRESS 107 W. Foster, Rt. 187 Medicine Lodge PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: \_\_\_\_\_

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 29, 1993

Farrar Pump & Supply Co Inc  
Jct 160 & 281 HW  
Medicine Lodge KS 67104

Skinner 2  
API 15-007-01,033-0001  
SW NE NE  
Sec. 02-31-14W  
Barber County

Dear Mr. Mike Farrar,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238