10km CF-1 -

STATE CORPORATION COMMISSION CONSERVATION DIVISION AND DERBY BLDG.
WICHITA, KANSAS 67202

WILL PLUGGING APPLICATION FORM

	(as mus isil)
(THIS MUST BE LISTED, IF NO API# AVAI	(OF THIS WELL) LABLE PLEASE NOTE DRILLING COMPLETION DATE.)
EASE OWNERW.L. KIRKMAN, INC.	
ADDRESS BOX 18611, WICHITA, KANSAS	67207
FASE (FADM NAME) NITTLER	WELL NO. #1
LEASE CHARTING SW SW NE	SEC4_ TMP31S_ RGE14W_ (EAST.) (WEST.)
RARBER COUNTY	TOTAL DEPTH FIELD NAME
OU LELL GAS WELL INPUT Y	NELL SHO WELL D&ADRY HOLE
WELL LOG ATTACHED WITH THIS APPLICATION (IF NOT STATE REASON WAY	Y AS REQUIRED?
	EGIN 12:45 P.M. 6-11-84
PLUGGING OF THIS WELL WILL BE DONE IN	ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION OF	milssiai .
· · · · · · · · · · · · · · · · · · ·	TO BE IN CHARGE OF PLINGING OPERATIONS:
NAME OF COMPANY REPRESENTATIVE AUTHORI	ZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
CLYDE WILEY	ADDRESS LAKIN, KANSAS
PLUGGINE CONTRACTOR SUN CEMEN	TING LICENSE NO
ADDRESS	STATE CORPORATION COMMISSION
INVOICE COVERING ASSESSMENT FOR PLUGGI	NG THIS WELL SUCULD BE SENT TO: 6-14-84 JUN 1 4 1984
NAMEW.L. KIRKMAN, INC.	CONSERVATION DIVISION
ADDRESS BOX 18611, WICHITA, KANSAS	67207 Wighita, Kansas
AND PAYMENT WILL BE GUARANTEED BY APPL	SIGNED: WAYNE L. KIRKMAN PRESIDENT JUNE 12, 1984
	DATE: