STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

200 Colorado Derby Building

Wichita, Kansas 67202

STATE OF KANSAS

Rev.03/92

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CORPORATION COMMISSION

3-12-92 3-12-93 MAR 12 1993

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API # 15-007-21,537.0000 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion da	d for
(owner/company name) (operator' ADDRESS 500 Nichols Road, #407 CITY Kansas City,	s) / /
$oldsymbol{\cdot}$	
LEASE Nittler WELL# 3-3 SEC. 3 T. 315 R. 14 KEXEK/	West)
- W2 - SW - SE SPOT LOCATION/QQQQ COUNTY Barber	
700 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease	Line)
2245 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL DEA SWD/ENHR WELL DOCKET#	· ·
CONDUCTOR CASING SIZE 16" SET AT 54' CEMENTED WITH 4yd.	SACKS
surface casing size 8-5/8 set at 858' cemented with 375	SACKS
PRODUCTION CASING SIZE 5-1/2 SET AT 3128' CEMENTED WITH 100	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3073-3075	
ELEVATION 1714 / 1726 T.D. 3130 PBTD 3110 ANHYDRITE DEPTH 590± (Stone Corral Formatio	n)
PROPOSED METHOD OF PLUGGING Per KCC instructions	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?yes_ IS ACO-1 FILED? _yes If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	) THE
TABLE MO ZIF CODE 64112 CONTACT PHONE # 816 ) 531-6904  LEASE Nittler WELL# 3-3 SEC. 3 T. 315 R. 14 (EXEX/West)  - W2 - SW - SF SPOT LOCATION/QQQQ COUNTY Barber  700 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2245 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2246 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2247 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2248 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2249 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) Line OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) Line OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) Line OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) Line OF SECTION (NOT Lease Line)  2240 FEET (in exact footage) FROM (S/N (circle one) Line OF THE SECTION (S/N (S/N (S/N (S/N (S/N (S/N (S/N (S/	
Alan J. Seaton PHONE # (816 <u>531-6904</u>	***
ADDRESS 500 Nichols Road, #407 city/state Kansas City, MO 64112	
ADDRESS 107 W. Fowler, Medicine LOdge, KS 67104 PHONE # (316 886-5665	s) 
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR	AGENT
(signature)	

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell
Executive Director

Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 19, 1993.

Petroleum Technologies Inc 500 Nichols Road 407 Kansas City MO 64112 Nittler 3-3 15-007-21,537-0000 700'FSL-2245'FEL Sec. 03-31-14W Barber County

Dear Mr. Alan Seaton

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801

(316) 225-6760

Schlumberger

## CEMENT BOND LOG VARIABLE DENSITY

COMPANY DYNAMAR ENERGY'S GORPORATION COMMISSION  WELL NITTZER #3-3 AR 12 1993  FIELD SKINNER WICHITA DINGLOWS  COUNTY BABBER STATE KANDOWS										
FIELD SKINNER WICHIS PR										
	COUNTY BARBER STATE KANSAS									
NOTY ATION MPANY	LOCATION API Serial No. Other Services:  N/2 SWSE  Sec. 3 Twp. 3/5 Rge. 14W CYBELLOOK					GR				
Permanent Datum: 64 , Elev. 1714 Elev.: K.B/726 Log Measured From KB , 12 Ft. Above Perm. Datum D.F. — G.L./7/4										
Date	1 2/22									
Run No.	Run No. ONE			Fluid Level		SURFACE SPEFACE				
	Depth - Driller 3130			Max. Rec. Temp.				•		
	epth – Logger 3/30			Est. Cement Top Unit District		2596 4403 WICHITA				
Top Log Interval	m. Log Interval 3/02 pp Log Interval 2456			Recorded By		KENT NOTES				
Open Hole Size				Witnessed By						
CASING REC.	Size	Wt/Ft	Grad			ype Joint		) P. P.	Bottom	
Surface String										
Prot. String										
Prod. String	51/z"	14#								
Liner										
	PRIMARY CEMENTING DATA									
STRING			Protection			Production		Liner		
Vol. of cement										
Type of cement		<u>.</u>	·		-					
Additive					-					
Datamala			·			, "			<del></del>	
Retarder										
Wt. of slurry							<del></del>		:	
Water loss				•	***					
Type fluid in csg.			-1	· ·						
Fluid wt.								<del>                                     </del>		