## STATE OF KANSAS STATE CORPORATION COMMISSION ANSAS CORPORATION COMMISSION CONSERVATION DIVISION CONSERVATION DIVISION CONSERVATION COMMISSION Wichita, Kansas 67202

Wichita, Kansas 67202

MAR 12 1993

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE COPYGNSERVATION ON)

| API # 15-007-21,230 (Identifier number of this well). This must be (Alisted for wells drilled since 1967; if no API# was issued, indicate spud or completion date. |
|--|
| WELL OPERATOR PETROLEUM TECHNOLOGIES, INC.  (owner/company name)  (operator's)   |
| (owner/company name) (operator's)  ADDRESS 500 Nichols Road, #407 CITY Kansas City,  |
| STATE MO ZIP CODE 64112 CONTACT PHONE # (816 ) 531-6904  |
| LEASE Nittler WELL# 1 SEC. 3 T. 315 R. 14 (WEXEK/West)   |
| sw - sw spot Location/QQQQ county Barber   |
| 660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)   |
| 660 FEET (in exact footage) FROM E ( (circle one) LINE OF SECTION (NOT Lease Line)   |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#   |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS   |
| SURFACE CASING SIZE 8-5/8 SET AT 1004 CEMENTED WITH 450 SACKS  |
| production casing size 5-1/2 set at 4646 cemented with 150 sacks   |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4598-4602, cibp @ 4590, 4523-4525 CIBP @ 4470   |
| ELEVATION 1665 / 1680 T.D. 4650 PBTD 4470 ANHYDRITE DEPTH 590 ± (Stone Corral Formation)   |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE  |
| PROPOSED METHOD OF PLUGGING Per KCC instructions   |
|  |
|  |
| (If additional space is needed attach separate page)   |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? <u>yes</u> IS ACO-1 FILED? <u>yes</u> If not explain why?  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.                    |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:   |
| Alan J. Seaton PHONE# (816 531-6904  |
| ADDRESS 500 Nichols Road, #407 city/state Kansas City, MO 64112  |
| PLUGGING CONTRACTOR Clarke Corp KCC LICENSE #5105 6-43   |
| ADDRESS 107 W Fowler, PO Box 187 Medicine Lodge KS PHONE # (316 886-5665   |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP  |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  |
| DATE: 3/2/93 AUTHORIZED OPERATOR/AGENT:  |
| (signature)  |

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman

Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 19, 1993

Petroleum Technologies Inc 500 Nichols Road 407 Kansas City MO 64112

Nittler 1 15-007-21,230.000 660'FSL-660'FWL Sec. 03-31-14W Barber County

Dear Mr. Alan Seaton

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801

(3.16) 225-6760

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|  |  | ec.     | *                                    |  | LAKE C             | 17Y                        | # (*                                  |                  | the customer   |  |
|  | FIELD  |         |                                      | •                                      | STATE_             |                            |                                       |                  | furnished by   |  |
| WELL   | LOCATION API Serial No Other Services:  C Sw Sw  NONE  Sec. 3 Twp. 315 Rge. 14 W |         |                                      |  |                    |                            |                                       | dota were fu     |  |  |
| 7 <b>44</b> F  | GROUND LEVEL  From KB, 15 Ft   |         |                                      |  | Elev. 1665         |                            |                                       | D.F<br>G.L. 1665 |  |  |
|  |  | 8-26-81 |                                      |  | Casing Fluid       |                            |                                       | WATER            |  |  |
| - 071 Gr   |  | DNE     |                                      | Fluid Level  Max. Rec. Temp.           |                    | FULL.<br>NA °F             |                                       |                  | in a least the least to the lea |  |
| or ger   | 4  | 1609    | Est. Cen                             |  | enf Top            |                            | 3744                                  | 744              |  |  |
| o interval   |  | -601 ·  |                                      | Unit District Recorded By              |                    | 7704 WICHITA<br>KRUCKEBERG |                                       |                  |  |  |
| Note Size  |  | 3540    |                                      | Witnessed By                           |                    | CHRISTENSEN                |                                       | ENSEN "          | 1  |  |
| A MINA   | Size   | Wt/Ft   | Grade                                | е Ту                                   | oe Joint           | Top                        |                                       | Bottom<br>1006   | 1  |  |
| 19100  | 8218   |         |                                      | - 1 1 m                                | + 7+               | 348                        |                                       | 1006             |  |  |
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| OF SILVITY   |  |         | <del></del>                          | ************************************** | 250                | 765 <u>-</u>               |                                       |                  | 1  |  |
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| vid To cs  | g.   |         |                                      |  | Service<br>Control | ·                          | <u> </u>                              |                  | 1  |  |