STATE OF KANSAS Form CP
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS STATE CORPORATION COMMISSION

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

APR 29 1963

Lease Owner	Rosen & Schreiner			CONSERVATIO	
(Applicant) Address	701 Union Center, \	. Wichita, i	Wichita, Kansas		
Lease (Farm Name)	Grass		· · · · · · · · · · · · · · · · · · ·	Well No. 7	
Well Location NW	NE SE Sec.	35 Twp.	16 Rge.	5 (E) E (W)
County Morr	is	Field	Name (If any)Three Mile (Creek
Total Dept 2233	Oil Well XG	as Well_	_Input Well_	SWD Well,D & A	, , , , , , , , , , , , , , , , , , ,
Was well log filed w	with application?	***	If not,	explain:	
	Will follow	v			<u> </u>
Date and hour pluggi	ng is desired to begi	n	Nay 1, 1963		
Plugging of the well	. will be done in acco	rdance with	the Rules and	d Regulations of th	e State
Corporation Commissi					· · · · · · · · · · · · · · · · · · ·
corporation commissi	on.		F		
Name of the person o	n the lease in charge	of well ow	ner R. J. S	Schreiner	
		Address_	701 Union Cer	nter, Wichita, Kansas	•
Plugging Contractor_	Knight Casing Pull	ing Co.		License No.	436
Address	Chase, Kansas				
Invoice covering ass	essment for plugging	this well s	hould be sent	to R. J. Schre	iner
•				er, Wichita, Kansas	· · · · · · · · · · · · · · · · · · ·
and narment will be	guaranteed by applica	-			
and payment will be	guaranceed by applica				
		A SAN A			
• •		Signed:_		Mus	
		•	App.	licant or Acting Ag	ent
		Date:	April	27, 1963	

State of Kansas



CP-8 Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N: Market WICHITA, KANSAS

April 29, 1963.

35-16-5E

STATE CORPORATION COMMISSI

MAY 2

CONSERVATION DIVISION

Wichita, Kansas

Governor JOHN ANDERSON, Jr. RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY &. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

WELL PLUGGING AUTHORITY

Well No. Lease

County

Rosen & Schreiner, 701 Union Center Bldg. Wichita, Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation Director

Grass .

Morris

Description NW NE SE

Mr. Cectl M. Jones - 1111 N. Walnut St - McPherson. Kans. is hereby assigned to supervise the plugging of the above named well.