

6-7-88

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21897-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McGinness Oil OPERATORS LICENSE NO. 5255

ADDRESS 1026 Union Center, Wichita, Ks 67202 PHONE # (316) 267-6065

LEASE (FARM) Bill Good WELL NO. 1 WELL LOCATION C-NW-NE COUNTY Barber

SEC. 26 TWP. 32S RGE. 11 (X) or (W) TOTAL DEPTH 2850 PLUG BACK TD 2810

Check One:

OIL WELL GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 307 CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2 SET AT 2849 CEMENTED WITH 125 SACKS

PERFORATED AT 2777 to 2781

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 2810 to 2730, 5 sx cement, 3 sx hull, 10 sx gel, 110 sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-24-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug McGinness Oil PHONE # (316) 267-6065

ADDRESS 1026 Union Centter, Wichita, Ks 67202

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/88

ADDRESS P.O. Box 187, Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
MAY 25 1988
5-25-88
CONSERVATION DIVISION
Wichita, Kansas

DATE: 5-21-88

1

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
AUG 26 '88
EXPIRES

May 26, 1988
WELL PLUGGING NOTICE

Bill Good
C NW NE
Sec. 26-32S-11W
Barber County

McGinness Oil Company
1026 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760