

509

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION
COMMISSION
Wichita, Kansas

OCT 10 - 9 - 85
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15-007-21,961-0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR KBW Oil & Gas Company OPERATORS LICENSE NO. 5993

ADDRESS 3632 N.W. 51st St., Suite 205, Okla. City, OK73112 PHONE # (405) 947-1238

LEASE (FARM) June Donovan WELL NO. 2-23 WELL LOCATION S/2-NW-NE COUNTY Barber

SEC. 23 TWP. 32 RGE. 11 ~~(#)~~ or (W) TOTAL DEPTH 2635' PLUG BACK TD 2599'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 233' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 2633' CEMENTED WITH 75 SACKS

PERFORATED AT 2559-2965 1/2'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 2599 to 2509

4sx cement to 2480; top, 3sx hulls, 10sx jell, 50sx cement, 10sx jell, 1sx hull, plug, 125

125sx cement, 60-40 POZ, 6% jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/14/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clarke Corp. PHONE # (316) 886-5665

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Claydon W. Keen
(Operator or Agent)

DATE: 10/7/85

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State of Kansas



15-007-21961-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1986

EXPIRES

October 11, 1985

WELL PLUGGING NOTICE

June Donovan #2-23
S/2 NW NE
Sec. 23-32S-11W
Barber County

KBW Oil & Gas Company
3632 N.W. 51st, Ste. 205
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).