

RECEIVED
STATE CORPORATION COMMISSION

DEC 27 1985
12-27-85
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

apl

6/86

API NUMBER 15-007-21,756-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR KBW Oil & Gas Company OPERATORS LICENSE NO. 5993

ADDRESS 3632 N.W. 51st, Suite 205, Oklahoma City, OK 73112 PHONE # (405) 947-1238

LEASE (FARM) June Donovan WELL NO. 1-23 WELL LOCATION NE-NE-NE COUNTY Barber

SEC. 23 TWP. 32 RGE. 11 ~~EXOR~~ (W) TOTAL DEPTH 3710 PLUG BACK TD 3683

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 267' KB CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2 SET AT 3709' KB CEMENTED WITH 180 SACKS

PERFORATED AT 3632-34 (old perfs 2588-96 were squeezed off)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 3683 to 3580, 4sx cement
from 3580 to 3550, spot 35sx hull, 3sx hull, 15sx jell, 50sx cement, 1sx hulls, plug 110sx
cement, comm, 2% CC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/30/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clarke Corp. Elmo Morgenstern PHONE # (316) 886-5665

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmo Morgenstern
(Operator or Agent)

DATE: December 23, 1985

①

State of Kansas



15-007-21756-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 27 1986

December 27, 1985

EXPIRES

WELL PLUGGING NOTICE

June Donovan #1-23
NE NE NE
Sec. 23-32S-11W
Barber County

KBW Oil & Gas Company
3632 NW 51st, Ste. 205
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).