

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| Number 15 - 135 - 2/779.00  se Owner Mack 0il Co.  ress 908 Union Center, Wichit |                 |                                 | •  |
|--|-----------------|---------------------------------|--|
| ress 908 Union Center, Wichit  |                 |                                 |  |
|  | a, Kansas 67202 | 2                               |  |
| se (Farm Name) Rahm  |                 | Well No.                        | #3   |
| 1 Location E/2 SE NE   | Sec. 22 Twp     | . 19S <b>Rge.</b> 22 <b>(E)</b> | (W) X  |
|  | —.              | 4430' Field Nam                 | <del></del>  |
| Well Gas Well Input Wel  |                 | •                               |  |
| l Log attached with this applicati   |                 |                                 |  |
| e and hour plugging is desired to  |                 |                                 |  |
|  |                 |                                 |  |
| e of company representative author  Paul Stephens                                |                 | charge of plugging ope          | And the state of t |
| gging Contractor Rains & Will  |                 |                                 |  |
| ress 435 Page Court, 220 W. Do   |                 |                                 |  |
| oice covering assessment for plugg   | · .             | :                               |  |
| eMack Oil Co.  |                 | • .                             |  |
| ress 908 Union Center, Wichita   | a, Kansas 67202 |                                 | STATE CORPORATION COMMIN   |
| payment will be guaranteed by app  |                 | ng agent.                       | SUNSERVATION 1 6 1980  |
|  | Signed:         | 11/1/10                         | Chicago Kensas   |

5-2-80

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Governor Chairman Commissioner Commissioner

Carol J. Larson, Executive Secretary



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 6, 1980

### WELL PLUGGING AUTHORITY

Rahm Well No. 3 E/2 SE NE, Sec.22-19S-22W Ness County 4425' Rains & Williamson Oil Co.. Inc.

Mack 011 Company 908 Union Center Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

OFFITS BROCK Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601

is hereby assigned to supervise the plugging of the above named well