

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER ^{077 TMB-KCC} 15-007-20864-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graves Drilling OPERATORS LICENSE NO. 5428

ADDRESS 8100 E. 21st Box 8250 Wichita, KS 67208-250 PHONE # (316) 687-2777

LEASE (FARM) Joseph WELL NO. 1 WELL LOCATION E/2 SE NE COUNTY Harper

SEC. 30 TWP. 32S RGE. 9 (E) or (W) TOTAL DEPTH 4350 PLUG BACK TD 3674

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 238 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 3731 CEMENTED WITH 150 SACKS

PERFORATED AT 3520-3590

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand 3674, 3470

top as required by state

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? sent IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-31-91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Bob Miller PHONE # (316) 687-2777

ADDRESS Lyons, KS 07554

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS PO Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer R. Moogster
(Operator or Agent)

DATE: 5-29-91

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1991
S-31-91
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 31, 1991

Graves Drilling
P. O. Box 8250
Wichita, KS 67208-0250

Joseph 1077
API 15-~~007~~-20,864-0000
E2 SE NE TMB. KCC
Sec. 30-32-09W
Harper County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2 202 W. First, Suite 304
Wichita, KS 67202
(316) 263-8809

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238