STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

W

WELL PLUGGING APPLICATION FORM File One Copy

| Lease CwnerAnschutz (Applicant) | Drilling Co Ad | dress 709 Union N | lational Bank Bldg |
|----------------------------------|------------------------|---|--|
| Lease (Farm Name) | Joseph | | Well No |
| Well Location NW NW | / NE | Sec. <u>30</u> Twp32S Rge | <u>9W (E)-(W) W</u> |
| County Harpe | : r | Field Name (if an | у) |
| Total Depth 4500 1 Oi | | | |
| was well log filed wi | .th application? ye | sIf not, explain: | |
| | A | | |
| Date and hour pluggir | ng is desired to be | gin 2-12-55 | |
| Plugging of the well | will be done in acc | cordance with the Ru | ıles and Regula- |
| tions of the State Co | rporation Commission | on. | |
| Name of the person or | the lease in char | ge of well for owne | r |
| T. D. Sweetman | Addres | 5S | |
| Plugging Contractor_ | Anschutz Drilli | ng Co., Inc. | |
| Plugging Contractor's | License No | | |
| Address 709 Unio | n National Bank | Building | |
| Invoice covering asse | ssment for plugging | g this well should b | oe sent to |
| Anschutz Drilling | Co., Inc. | Address 709 Unio | n Ntl. Bank Bldg. |
| and payment will be g | uaranteed by applic | cant. | • |
| \$ ** \frac{5 **}{4} \frac{1}{2} | CORPORATION COMMISSION | Charlenne E | Barbour |
| | FED-16-55 | Applicant or Act Date February I | ting Agent |
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PLUGGING

15-877-00062-0000



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

1800 ET HARBEITE DIVISION

WICHITA 2, KANSAS

February 16, 1955

211 N. Broadway

Well No.
Lease
Description
County
File No.

l Joseph Hu NW NB 30-32-9W Harper 97-34

Anschute Prilling Co. 709 Union Natl. Bank Bldg. Wichita, Kansas

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durice, Box 597, Normann, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: District Plugging Supervisor