## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

(File One Copy)

<b>API NUMBER</b> 15-01	77-20,360-A <b>-88-</b> C	(of this well)	
(This must be listed; if no API# v			
WELL OWNER/OPERATOR Team Resources	s, U.S.A., Inc.	_ OPERATOR'S LIC	CENSE NO. 30,294
ADDRESS 240 N. Rock Road, Suite 135	-Wichita KS 672	<u>20</u> 6PHONE # (316)	682-8844
LEASE (FARM) Barker WELL N	10. 1 OWWO WELL	LOCATION SW/4 NV	V/4 COUNTY Harpe
SEC. 31 TWP. 32S RGE. 9 (MX) c	or(W) TOTAL DEP	TH 4710 PL	UG BACK TD
Check One:		,	
OIL WELL GAS WELL D & A	X SWD or INJ	WELL DOCK	ET NO.
SURFACE CASING SIZE 8 5/8" SET	TAT 302'	CEMENTED WITH	250 <b>SACK</b>
CASING SIZE 5 1/2" SET			
PERFORATED AT Original open hole 43			
now 4315-CONDITION OF WELL: GOOD X	4710		3
PROPOSED METHOD OF PLUGGING Fill 1	<del></del>	'	· · · · · · · · · · · · · · · · · · ·
sand, shoot off casing at 3400, pull		•	
at 900', circulate 150 sxs to fill 50			
	<u> </u>	needed use back	
IS WELL LOG ATTACHED TO THIS APPLI	CATION AS REQUI		ACO-1 FILED? yes
DATE AND HOUR PLUGGING IS DESIRED	TO BEGIN January	14, 1991 12:00	
PLUGGING OF THIS WELL WILL BE DONE RULES AND REGULATIONS OF THE STATE	CORPORATION CO	MMISSION.	<del>-</del>
NAME OF REPRESENTATIVE AUTHORIZED	TO BE IN CHARGE		
Robert Stolzle		PHONE # (316)68	32-8844
ADDRESS 240 N. Rock Road, Suite 135			(
PLUGGING CONTRACTOR Darrel Kelso/Ke	Pul lso Casing &	LICENSE NO. 60	250
ADDRESS P.O. Box 347, Chase, Ks. Constant	5.75.24 <del>(18.4.2.2.15.15.16.10.1</del> .2810.N	PHONE # (316)	938-2537
PAYMENT OF THE PLUGGING FEE (K.A.R.	<b>82-3-118) WILL</b>	BE GUARANTEED BY	Y OPERATOR OR AGENT
VIAL VIABOROS Wichil	SIGNED:	(Operator or Ac	gent) Grants

DATE:

Mike Hayden Governor

Keith R. Henley Chairman

Rich Kowalewski Commissioner

> Jack Shriver Commissioner

Judith McConnell Executive Director

Frank A. Caro Jr. General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Inc.

January 9, 1991

Team Resources, U.S.A., 240 N. Rock Road, #135 Wichita, KS 67206

Barker #1 OWWO SW/4 NW/4 31-32-09W Harper County, KS API No. 15-077-20,360-A-00

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #2, 202 W. First, #304 Wichita, KS 67202 (316) 263 - 8809

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238