

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

JUN 07 1984
6-7-84
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-077-20957-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Attica Gas Venture Corporation, Inc. OPERATORS LICENSE NO. 5039

ADDRESS 123 North Main, Attica, Kansas 67009 PHONE # (316) 254-7222

LEASE (FARM NAME) Grigsby WELL NO. 1

WELL LOCATION SE 1/4 NE 1/4 SEC. 33 TWP. 32 RGE. 9 (W)

COUNTY Harper TOTAL DEPTH 4850 FIELD NAME W-C

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-8-84 8:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Durr ADDRESS 123 North Main, Attica, Kansas 67009

PHONE # (316) 254-7222

PLUGGING CONTRACTOR Hayes Well Service LICENSE NO. _____

ADDRESS Attica, Kansas 67009 PHONE # (316) 254-7621

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Attica Gas Venture corporation, Inc.

ADDRESS 123 North Main, Attica, Kansas 67009 PHONE # (316) 254-7222

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Carl Durr
(Applicant or Acting Agent)

DATE: 6-6-84

State of Kansas



15-077-20957-0000

JOHN CARLIN
MITCHEAL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. THOMAS

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 11 1984

EXPIRES

June 11, 1984

WELL PLUGGING NOTICE

Grigsby #1
SE $\frac{1}{4}$ - NE $\frac{1}{4}$
Sec. 33-32-9W
Harper County

Attica Gas Venture Corporation, Inc.
123 North Main
Attica, Ks. 67009

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202
five days prior to plugging the well (KAR-82-3-113).