## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

(File One Copy) /S·/35·30/89000

API NUMBER Drill Date 12/27/65

(of this well)

| (This must be listed; if no API# was issued, please  | note drilling completion date.)        |
|--|--|
| LEASE OPERATOR Alpine Petroleum, Inc.  | OPERATORS LICENSE NO. 3762             |
| ADDRESS 2nd Floor, Southwestern Bell Bldg., Box 66  El Dorado, KS 67042  |  |
| LEASE (FARM) Gross WELL NO. 2-18 WELL LOCAT  |  |
| SEC. 18 TWP. 20S RGE. 22 (E) or (W) TOTAL DEPTH 43   | PLUG BACK TD Open hole                 |
| Check One:   |  |
| OIL WELL X GAS WELL D&A SWD or INJ WE  | LL DOCKET NO                           |
| SURFACE CASING SIZE 8 5/8" SET AT 260' CEME  | NIED WITH 185 SACKS                    |
| CASING SIZE 5½" SET AT 4325' CEME  | NTED WITH 75 SACKS                     |
| PERFORATED AT Open hole 4325-50'   |  |
| CONDITION OF WELL: GOOD X POOR CASING LEA  | AK JUNK IN HOLE                        |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL accor<br>RECEIVED<br>STATE CORPORATION COMMISSION                                | <del></del>                            |
| JAN 10 1990  |  |
| (If additional space is needed use CONSERVATION DIVISION IS WELL LOG ATTACHED TO THIS APPLICATION ASSUREQUARED?  (If not, explain) | yes IS ACO-1 FILED? no                 |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.  |  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.                             | K.S.A. 55-101 et seg AND THE RULES AND |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE  | OF PLUGGING OPERATIONS:                |
| Clint Base   | PHONE # (913) 798-3995                 |
| ADDRESS P.O. Box 346 Ness City, KS 67560   |  |
| PLUGGING CONTRACTOR Plains, Inc.   | LICENSE NO. 4072 1/9                   |
| ADDRESS P.O. Box 346 Ness City, KS 67560   | PHONE # (913) 798-3995                 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:  | Ma Bal                                 |
|  | (Operator or Agent)                    |
|  | 1 2 92                                 |



MIKE HAYDEN
KEITH A. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH M.CONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

## Kansas Corporation Commission

THIS NOTICE

APR 16 1990

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg
- 202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

**EXPIRES** 

January 16, 1990
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Alpine Petroleum, Inc. 2nd Floor, Southwestern Bell Bldg. Box 66 El Dorado, KS 67042

Gross<sub>N</sub>2-18 C SW SW Sec. 18-20-22W Ness County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shau Fest Albrecht
Shari Feist Albrecht
Director

| District: | #1 304 W. McArtor    |   |
|-----------|----------------------|---|
|           | Dodge City, KS_67801 | • |
| •         | (316) 225–6760       |   |