

RECEIVED

AUG 26 2003

KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-23467-0500 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR FALCON EXPLORATION, INC. KCC LICENSE # 5316  
(owner/company name) (operator's)

ADDRESS 155 N. MARKET, SUITE 1020 CITY WICHITA

STATE KANSAS ZIP CODE 67202 CONTACT PHONE # ( ) 316-262-1378

LEASE ADAM WELL# 1 SEC. 14 T. 20 R. 22 (East/West)  
150'

NE - C - SE - NW SPOT LOCATION/QQQQ COUNTY NESS

3510 FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line)

3090 FEET (in exact footage) FROM (E) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 651 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4354 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4354-63

ELEVATION 2214 T.D. 4363 PBTD \_\_\_\_\_ ANHYDRITE DEPTH 1453-89  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING PER KCC INSTRUCTIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? LOG WAS FILED WITH ORIGINAL ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

LEON KUHN PHONE# ( ) 785-483-1559

ADDRESS P.O. BOX 551 City/State RUSSELL, KS 67665

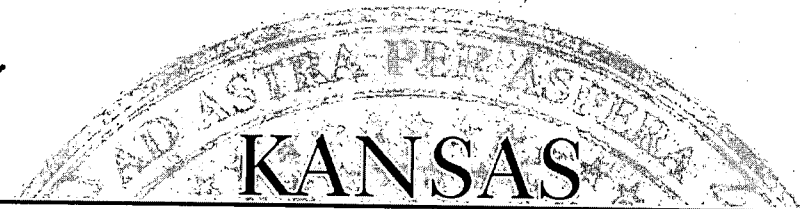
PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31295  
(company name) (contractor's)

ADDRESS 401 WEST MAIN, LYONS, KS 67554 PHONE # ( ) 620-727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/25/03 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    John Wine, Commissioner    Robert E. Krehbiel, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Falcon Exploration, Inc.  
155 N. Market, Ste. 1020  
Wichita, KS 67202

August 26, 2003

COPY

Re: ADAM #1  
API 15-135-23467-00-00  
NESENW 14-20S-22W, 3510 FSL 3090 FEL  
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888