

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-21,441-027 (of this well) 1/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 4767

ADDRESS Suite 1000, 125 N. Market, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Wittman WELL NO. 1 WELL LOCATION 150' NE of C NE SW COUNTY Ness

SEC. 12 TWP. 20S RGE. 22W or TOTAL DEPTH 4388 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 355' CEMENTED WITH 240 SACKS

CASING SIZE 5 1/2" SET AT 4379' CEMENTED WITH 80 SACKS

PERFORATED AT n/a - open hole completion

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This well will be plugged in accordance with the Rules & Regulations of the Kansas Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Bennie Dills PHONE # (316) 792-1100 (mobile)

ADDRESS 1313 Monroe Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Ks 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Galen B. Babcock
(Operator or Agent)

DATE: January 5, 1987

STATE CORPORATION COMMISSION
1-6-87
6 1987
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



15-135-21441-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. MCCONNELL
RIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 3 1985

EXPIRES

September 3, 1985

WELL PLUGGING NOTICE

Wittman #1
150' NE C NE SW
Sec. 12-20S-22W
Ness County

A. Scott Ritchie
125 N. Market, Ste. 950
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor, Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113)

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84
RECEIVED
STATE CORPORATION COMMISSION
SEP 7 1985
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-21,441-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS Suite 950 - 125 N. Market PHONE # (316) 267-4375

LEASE (FARM) Wittman WELL NO. 1 WELL LOCATION 150' NE of C NE SW COUNTY Ness

SEC. 12 TWP. 20S RGE. 22W (E) or (W) TOTAL DEPTH 4388' PLUG BACK TD Approx. 2950'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 355' CEMENTED WITH 240 SACKS

CASING SIZE 5 1/2" SET AT 4379' CEMENTED WITH 80 SACKS

PERFORATED AT open hole 4379'-4388'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This well will be plugged according to the rules and regulations of the KCC.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills

PHONE # (316) 792-1100

ADDRESS 1313 Monroe, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack F. Miller
(Operator or Agent)
JACK F. MILLER, Petroleum Engineer

DATE: September 3, 1985



15135-2144/0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 6 '87

EXPIRES

January 6, 1987

WELL PLUGGING NOTICE

Wittman #1
150'NE C NE SW
Sec. 12-20S-22W
Ness County

Ritchie Exploration, Inc.
125 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).