

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

SEP 13 1984

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-22659-000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR C. Lee Mueller OPERATORS LICENSE NO. 9814

ADDRESS 5000 Lakeshore Drive, Littleton, Colorado 80123 PHONE # (303) 795-7665

LEASE (FARM) Uehling WELL NO. 34-11 WELL LOCATION SESW COUNTY Ness

SEC. 11 TWP. 20S RGE. 22 (E) or (W) TOTAL DEPTH 4425 PLUG BACK TD NA

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 360' CEMENTED WITH 225 SACKS

CASING SIZE NA SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT NA

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL * 50 sacks @ 1480', 40 sacks @ 800',
40 sacks @ 410', 10 sacks @ 40', 10 sacks in Rat Hole. (Work performed 9-3-84 by Halliburton)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Work performed 9-3-84.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Alonzo Crawford PHONE # (316) 793-7136

ADDRESS 1020 Wilson Street, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Blue Goose Drilling Co., Inc. LICENSE NO. 5104

ADDRESS P. O. Box 1413, Great Bend, Kansas 67530 PHONE # (316) 792-5633

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: September 5, 1984

①

Phone Approval 9-3-84.

State of Kansas



15-135-22659-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 27 1984

EXPIRES

September 27, 1984

WELL PLUGGING NOTICE

Uehling #34-11
SE SW
Sec. 11-20S-22W
Ness County

C. Lee Mueller
5000 Lakeshore Drive
Littleton, CO 80123

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).