

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
10-17-88
OCT 17 1988

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15135213850001 (of this well) 6/84
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30 INC OPERATORS LICENSE NO. 5107
ADDRESS 251 N. WATER SUITE 10 WICHITA PHONE # (316) 263-2043
LEASE (FARM) Schwein WELL NO. #1 WELL LOCATION NE, NW COUNTY Ness
SEC. 11 TWP. 20S RGE. 22 (E) or (W) TOTAL DEPTH _____ PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 490' CEMENTED WITH 300SX SACKS

CASING SIZE 5 1/2" SET AT 4465' CEMENTED WITH 100SX SACKS

PERFORATED AT 4304'-4310'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN when Contractor Available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DUANE PURSER PHONE # (316) 263-2043

ADDRESS 251 N. WATER SUITE 10 WICHITA, KANSAS 67202

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635 CP

ADDRESS Box 768 Great Bend, Kansas 67530 PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Duane H. Purser
(Operator or Agent)

DATE: 10-17-88

①



15:35-71385-001

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

JAN 17 '89

EXPIRES

October 17, 1988

WELL PLUGGING NOTICE

Schwein #1
NE NW
Sec. 11-20S-22W
Ness County

H-30, Inc.
251 N. Water, Ste. 10
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760