

*CP 1*

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE SW NE Sec. 35 Twp. 30S Rge. 14 ~~(NE)~~ (W)

Field Name (if any) \_\_\_\_\_ County Barber

Lease (Farm Name) Buck Well No. 2

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin 8 AM 2-24-45

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner B.G. Kegley

Drawer 831 Address Borger, Texas.

Name of well owner or Acting Agent Edward A. Huffman, J.M. Huber Corporation.

Address 302 Petroleum Building, Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

Address \_\_\_\_\_

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE 35 30S 14W  
BOOK 6 PAGE 19

*Edward A. Huffman*

Operator or Acting Agent

Date May 10, 1945



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA 2, KANSAS

March 9, 1945

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Well No.	2
Farm	Buck
Description	SW NE 35-30-14W
County	Barber
File	6-19

J. M. Huber Corp.  
 302 Petroleum Bldg.  
 Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

HA

NOTICE: H. W. Kerr  
 Great Bend, Kansas