

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-135-22,717-0000 (of this well) 5673
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER W. L. Kirkman, Inc.

ADDRESS Box 982, Pratt, Kansas 67124 PHONE # (316)-672-7471

LEASE (FARM NAME) Schaben #1-1 WELL NO. 1-1

WELL LOCATION 100' west of SE/4-SE/4 SEC. 1 TWP. 19 RGE. 22 (East) (West)

COUNTY Ness TOTAL DEPTH 4,355 FIELD NAME Dewald

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Unknown
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Maurice Prosser ADDRESS Box 982, Pratt, Kansas 67124

PHONE # (316)-672-7471

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316)-792-2506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

RECEIVED
STATE CORPORATION COMMISSION

NAME W. L. Kirkman, Inc.

12-10-84
DEC 10 1984

ADDRESS Box 982, Pratt, Kansas 67124 PHONE # (672)-792-7471

CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: James W. Rockhold
Applicant /or Acting Agent

DATE: December 7, 1984



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

December 14, 1984

MAR 14 1985

WELL PLUGGING NOTICE

EXPIRES

Schaben 1-1
100'W of SE/4 SE/4
Sec. 1-19S-22W
Ness County

W. L. Kirkman, Inc.
Box 982
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302-W. McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).