STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1



NOV 2 6 1962

CONSERVATE

	Bowers Drilling	Company, Inc.		Wichita Mais	DIVISION
(Applicant) Address	Union Center Bui	lding - Wichita 2	, Kansas	, , , , , ,	ୟଞ
Lease (Farm Name	)Lonker "A"			Well No.	_1
Well Location	NE SW NE	Sec. <b>35</b> Twp.	* '		,
County	Barber	Field	Name (If any)		
Total Depth	4660 Oil Well	Gas Well	Input Well	SWD Well D	& A <b>X</b>
Was well log file	ed with application	1?No	If not, ex	cplain: Will a	ccompany
plugging r	eport.				
Date and hour plu	ugging is desired t	o begin Nove	mber 17, 1962		
Corporation Comm	on on the lease in				
Plugging Contract	tor Aylward Dr	Address_	the second second		
	813 First			,	
	assessment for plu				ling Company.In
		• • •	ion Center Buil		
and payment will	be guaranteed by a	pplicant.			`
		Signed:_	AYLWARD DRI	LLING COMPAN  The same of Acting	<b>z</b>
				1000	



JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

November 17, 1962

## WELL PLUGGING AUTHORITY

Well No. Lease Description

Lonker "A"

Description County

NE SW NE 35-32-13W

Barber

Ba

Bowers Drilling Co. Inc. Union Center Bldg. Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation
Director

Mr. Herman Justus Box 71 Nickerson, Kansas is hereby assigned to supervise the plugging of the above named well.

