

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21210-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)
ADDRESS 155 N. Market Suite 710 CITY Wichita,
STATE Ks. ZIP CODE 67202 CONTACT PHONE # (316) 263-5785
LEASE Bollman WELL# C#1 SEC. 4 T. 34S R. 6W (East/West)
- NW - NW - SE SPOT LOCATION/QQQQ COUNTY Harper

2310 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)
2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# 4498-4505

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 283 CEMENTED WITH 185 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 4585 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4498-4505

ELEVATION 1276/1281 T.D. 4600 PBDT 4545 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand back 50 ft over perforations, spot 4 sx cement plug and pull pipe, pump top plug per KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING K. Todd Allam/ Agent PHONE# (316) 522-1560

ADDRESS Wichita, City/State Ks.

PLUGGING CONTRACTOR VAL Energy Inc. KCC LICENSE # 5822
(company name) (contractor's)
ADDRESS Box 322 Haysville, Ks. 67060 PHONE # (316) 522-1560

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 9-26-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-19-94 AUTHORIZED OPERATOR/AGENT: K. Todd Allam/ Agent
(signature)

RECEIVED
STATE CORPORATION COMMISSION

SEP 21 1994

2)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 22, 1994

American Energies Corporation
155 N Market Suite 710
Wichita KS 67202

Bollman C #1
API 15-077-21,210
2310 FSL 2310 FEL
Sec. 04-34S-06W
Harper County

Dear K. Todd Allam/Agent,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809

William R. Bryson, Director Conservation Division
KCC, Conservation Division, Wichita State Office Building
130 S. Market, Room 2078, Wichita, Kansas 67202 (316) 337-6200