Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

SEP 0 2 1976

CONSERVATION DIVISION Wichita, Kansas

	in the state of the state of			,		nita, Kansas
	er 15 - 007 -		- · · · · · · · · · · · · · · · · · · ·)		
ease Ow	ner KEDCO Manag	ement Corporati	on .			
ddress	816 Union Cent	er, Wichita, Ka	nsas 67202	·		
еаве (Г	arm Name)	HOPKINS "D"		Well	No. #1	
ell Loc	ation CE/2 SW	SW Sec	28 Twp . 32	S Rge.	(E) 13	(W)
ounty _	Barber County, Ka	nsas Tota	11 Depth 4585	FiFi	eld Name	
ll Well	Gas Well_	Input Well	SWD Well	Rotary I	& A_X	
ell Log	attached with thi	s application a	s required	Yes	· · ·	
	hour plugging is			• .	25, 1976	
		1 11 - 11 - 12 - 13 - 14 - 14 - 14 - 14 - 14 - 14 - 14				
	company representa an Cook	tive authorized		rge of plugg		
Norma	an Cook		Address _	1316 E. 5th	St., Prat	
Norma		Abercrombie D	Address _	1316 E. 5th		
Normal Lugging	en Cook Contractor 801 Union Cen	Abercrombie D ter, Wichita, K	Address _rilling, Inc. ansas 67202	1316 E. 5th	cense No.	
Normal Lugging Idress	an Cook Contractor	Abercrombie D ter, Wichita, K	Address _rilling, Inc. ansas 67202	1316 E. 5th	cense No.	
Normalugging ddress nvoice	Contractor 801 Union Cen	Abercrombie D ter, Wichita, K at for plugging ling, Inc	Addressrilling, Inc. ansas 67202 this well sho	1316 E. 5th	cense No.	



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

Compared TV - E1770 August 27, 1976

WELL PLUGGING AUTHORITY

Well No.

Lease

Hopkins "D"

Description

C E/2 SW SW Sec. 28-32-13W

County

Barber

Total Depth

4585

Plugging Contractor Abercrombie Drilling Co.

Kedco Management Corporation 816 Union Center Wichita, Kansas 67202

4 HB 1

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.