

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten initials and signature

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION SW-SW-NW
SEC. 17 TWP 32 RGE. 9W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Holcomb **HOLCOMB**
Operator Richard D. Co. et al Address 813 Pennsylvania Bldg
Wichita Kansas
Field _____ County Haskell

Total Depth 4911 Feet.

Plugging Contractor Co. Inc. John Parsons J.P.

Plugging Contractor's License No. DR

Address Wichita Kansas

(Describe briefly the manner in which the well was plugged.)

8 1/2" SP 194' C.W.C. hole filled with
heavy rotary Mud to 190' set plug mixed and
raised 20' cement through drill pipe Mud
to 35' set plug run 10' cement top

Address J.M. Rivers
District Conservation Agent
County _____
Date 9-10-55

PLUGGING
FILE SEC 17 TWP 32 R 9W
BOOK PAGE 148 LINE 42

RECEIVED
STATE CORPORATION COMMISSION
SEP 12 1955
9-12-55
CONSERVATION DIVISION
Wichita, Kansas

(Describe briefly the manner in which the well was plugged.)