STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGEN'T REPORT

j. Lewis Breck Administrator 245 North Water Wichita Ks. 67202

API Number 15 -007 20, 346 (of this well)

| Wichita, K | g. 67202 | | , | API Numi | ber 15 - | uor 20,5 | 296_ | (Of thi | .s well) |
|-------------------|-----------|-----------|----------|----------|-----------------|------------|--|--------------|--|
| perator's | Full Na | Ener | gy Rese | erves G | roup, In | c | | | · · · · · · · · · · · · · · · · · · · |
| Complete A | ddress_5 | 015 N P | enn.,Sı | uite 100 | O, Okla | .,City. | Okla. | 73112 | · |
| Lease Name | F. Wi | lliams | | | . , | _Well No. | | 2 | |
| oca tion_ | NW S' | W | | | | | _Rge | <u>9</u> (E) | (w)X |
| County | Harpe | <u>r</u> | | · | Tota | l Depth | 438 | 30 | |
| bandoned | O11 Well | <u> </u> | s Well _ | Inp | ut Well_ | SWD We | 11 | D&A | • |
| other well | as here | after ind | icated | | | | | | • |
| lugging C | ontracto: | Sarge | nts Cas | sing Pu | lling S | ervice. | | | |
| ddress 62 | 20 S. L | incoln, | Liberal | L, Ks. 6 | 67901 | License l | ٠ • • • • • • • • • • • • • • • • • • • | 511 | |
| he Above 1 | | | | • | at 4 378 | '-Plug b | ack to | 4331'- | Pref's |
| at 4306 | to 14 | -Sargen | t mixed | l & pum | ped 35 | sax comm | on cem | ent in | oż" csne |
| 0 3204'- | -Pull 3 | 119' ca | sing-Sa | argent r | nixed & | pumped | 90 sax | cement | in 8 5/ |
| asing to | o top o | f casin | g. Shut | t in w/4 | 400# pr | essure. | | JUND | Contraction of the Contraction o |
| • | | | | | | | | | (90) |
| | | | | | | | | Conso. | ON, |
| | | | | | | | | | |
| hereby c | ertify tl | INV | | D | | herein sta | luggin | g Supervis | <u>Juseu</u> Jor |