## 15047-20459-0000

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

WELL PLUGGING RECORD

Make Required Affidavit	<del></del>	Edward				265 Rge.	T8M E/W
Mail or Deliver Report to	Locatio			" or foota	ge from 1	ines	
Conservation Division		C NW S		1 0			·
State Corporation Comm. 245 North Water				1 Co., Inc		- 11 37	<del></del>
Wichita, KS 67202	Lease 1		Case	o 2272 T	W.	ell No.	4
Wichita, No 07202					lichita, K		·
	Charact	ter of Wel		l <b>eted as C</b> dry hole	il, Gas o	r Dry Hole	)
	Date We	ell comple	eted		Dec	cember 20	19 78
	Applica	ation for	pluggin	filed		cember 20	1978
	Applica	ation for	plugging	g approved	Dec	cember 20	19 78
<del>  30  </del>		ng commend		<u>i</u>	Dec	ember 20	<b>19</b> 78
X		ng complet				cember 20	<u> </u>
	Reason	for aband		of well or	producing	g formation	n
	If a pr	roducing w	dry ell is	abandoned,	date of	last produ	
	Was ner	emission o	hteined	from the	Concervat	ion Divisi	19
Locate well correctly on above Section Plat						ves, verbal	
Name of Conservation Agent w	no supervised	nlugging	of this	ug was co		ves, verbal	<u></u>
Producing formation		oth to top			7 otal De	pth of Wel	1//50
Show depth and thickness of						pen 01 no1	4436
	, , , , , , , , , , , , , , , , , , , ,	B					1
OIL, GAS OR WATER RECORDS					• • • •	CASING REC	OPD
FORMATION	CONTENT	EPOM	то	CLZE		<del></del>	
FOARISTION	CONTENT	. FROM	10	85/8	PUT IN	. PULLED C	)UI
	<u> </u>	<del> </del>	<del> </del>	T	279	0	
		<del></del>	<del> </del>	1+5-2	013	<u> </u>	
		<del> </del>	<del> </del>	<del>                                     </del>	<del> </del>	<del> </del>	
\$ <sub>1</sub>		<del> </del>	<del> </del>	<del> </del>	<del> </del>	<del> </del> -	<del></del>
feet for each		•		STAT	FORPORATION	150	
First plug set at 540' wit					11U[]	00 U	
Second plug set at 300' wi			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	JAN 1	CANASSION	1
Third plug set at 40' with	1 12 sacks			COAL	1 19	<sup>2</sup> 9	
Three sack in rathole.	· · · · · · · · · · · · · · · · · · ·	<del></del>			9/17,0	3	
	<del></del>	<del></del>	<del> </del>		"Ita I, UIVIS	<u>7</u>	<del></del>
	**	<del></del>	<del></del>	<del></del>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		<del></del>
			<del></del>		<del></del>	<del></del>	
(7.0 - ) 11.1 )							<u>.</u>
Name of Plugging Contractor_	l description			Co., Inc.		t)	
	-3						
STATE OF KANSAS	COUN	ry of	SEDGWICK			ss.	
R. D. Mesinger	hada- C		(emplo	yee of owr	er) or (o	wner or op	erator
of the above-described well, the facts, statements, and ma as filed and that the same ar	tters herein d	contained	and the	log of th	Chat I hav ne above-d	e knowledg escribed w	e of ell
		nature)	11. X	m	1 N -		•
	(~261		505 "		~~~~	a july	<del></del>
Activity of the state of the st			000_Un10	n Center, (A	Wichita, oddress)	Kansas	
SUBSCRIBED AND SWORN TO	before me this	26t	day	of <u>Dece</u>	mber	, 19	78
SONOTADINA!				16	J 41.		;
			UM	MULL	W. KO	men	
s commission expfres	6-2-82	(	Cynth	L. Romey	No	tary Publi	c.
W. C. S.	,	·——·—			•	1	
Manuscon Comments							÷

15-047-20459-000

## CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME

LOCATION:

COMMENCED: COMPLETED:

Rupe Oil Co., Inc. Union Drilling Co., Inc. #4 Case C NW SW Section 20-26S-18W

Edwards County, Kansas December 11, 1978 December 20, 1978

0	287	Redbed and sand Set 8 5/8" @279 w/250 sacks
287	968	Redbed and shale
968	1388	Redbed, sand, shells and shale
1388	1999 .	Shale
1999	2926	Shale and lime
2926	3116	Shale -
3116	4150	Shale and lime
4150	4215	Lime and shale
4215	4433	Lime
4433	4456	Lime and shale
	4456	T. D.

We certify that the above and foregoing is a true and correct copy of the log on the #4 Case, C NW SW Section 20-26S-18W, Edwards County, Kansas.

UNION DRILLING CO., INC.

STATE OF KANSAS

COUNTY OF SEDGWICK

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 26th day of December, 1978.

My appointment expires: