## STATE OF KANSAS

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

Wichita, Kansas	Darber	County, Sec. + Twp. 2 Rge. (E) + 2 (W)							
NORTH	Location as "NE/CNW%SW%" or footage from lines SW NE SE								
	Lease Owner Aylward Drilling Company								
	Lease Name				· · · · · ·	Well No1			
	Office Address_	009 First N	<u>National</u>	Bank Bldg.	<u>, Wichita</u>	, Kansas			
<del> </del>	Character of W	ell (completed a	as Oil, Gas o		0il				
	Date well comp		<del></del>		tember 15				
	Application for			_ 1	<u>.y. 8,                                     </u>	196			
	Application for				y 8,	196			
	Plugging comme		<del></del>		y 16;	19 <u>6</u>			
	Plugging comple			· · · · · · · · · · · · · · · · · · ·	y 21,	196			
	Reason for aban	donment of well	or producin	g formation	Deplete	ed .			
				<del></del>	T. 1-				
				ast production	July				
Locate well correctly on above Section Plat	•		the Conser	vation Division o	r its agents be	fore plugging was			
Section Plat	menced?	Yes Yes	hie Fly	ina					
ame of Conservation Agent who super	rvised plugging of this	s well Arc	IIIC LIV	LIIB		4/405			
roducing formation Viola	D		Botto	m	Total Depth o	f Well 4405			
how depth and thickness of all water,	oil and gas formation	S							
OIL, CAS OR WATER RECORD	S		, e			CASING RECORD			
		rpg.							
FORMATION	CONTENT	FROM	10	SIZE	PUT IN	PULLED DUT			
		ļ	ļ	8 5/8"	124'	None			
			1 .	3 1/2"	4404'	3626.50'			
		*,-	. ,						
			-	-					
				<del> </del>					
The second secon		<u> </u>		<del>-</del>		3			
				<del></del>					
set 10' 1	rock bridge fr rock bridge an set 10' rock b	d dumped 3	0 sacks	Mud hole t	ud hole				
surface.	Jee 10 Tock b	riuge and	dumped_	to sacks ce	ment to	<u> </u>			
				•		. `			
	* A .					<u></u>			
			•	F	) F===				
The state of the s	the second second				STATE CORPORATION COMMISSION				
				SIATE	CORPORATION	COMMO			
						Wind 18813).			
			4	, , , , , , , , , , , , , , , , , , ,	AUG 23	18/22			
			<del></del>		9 22	<del>1865</del>			
		:		Man	5-65-	<u>~2</u>			
				—————————————————————————————————————	SERVATION	DIVISION			
					Wichita, Kar	1Sas			
				٠.					
_	(If additional	description is neces	sary, use BAC	K of this sheet)	**				
	lint Engineeri	4			<del></del>				
ddressP	0. Box 950,	El Dorado.	<u>Kansas</u>	;6/042	<u> </u>	<u>.</u>			
rate of <u>KANSAS</u>	COTT	NTY OF	SEDGWICK	1. 1.	-				
R: A Aylward	, .000				, 88.	A Caba			
	over That I have be	((	inployee of	owner) or (own	er or operator	of the above-descri			
ell, being first duly sworn on oath, s bove-described well as filed and that	the some and there	wieuge of the i	acts, statem	ents, and matter	s nerein-conta	ined and the log of			
bove-described well as filed and that	me same are true an	u correct. So h	eip me God	1111	rade" ( - )				
		(Signature)	Kill	MIN	ars/				
	*	909	) 1st No	t'l Bank Bl	do Wich	ita Vancas			
		. <u>203</u>	, iot Na		Address)	ita, Kansas			
SUBSCRIBED AND SWORN TO befor	e me this 4th	day of_	-A	ugus <b>t</b>	, 19.	65			
THE TYPE TO LEAD FROM THE			( )	11-	, 19				
			Losop	MA. De	aa	<u> </u>			
y commission expires May 14.	1968			• •		. Notary Publi			

## SKINNER "F" #1

Company: Aylward Drilling Company et al Casing Record: Location: Contractor: Aylward Drilling Company SW NE SE Sec. 1-31-14W 8 5/8" - 124 Barber County, Kansas 5 1/2" - 4404\* Commenced: September 1, 1964 Completed: September 15, 1964 Elev. 1697 D.F. 1700 R.B.

			A contract of the contract of			
	From	To	Remarks Set 8 5/8" surface pipe @ 124"			
Red Rock		124				
Red Rock & Shale	124	1035	w/200 sacks			
Shale & Shells	1035	1630	,			
Lime & Shale	1630	3330	Geological Tops:			
Lime	3330	3445	Topo.			
Lime & Shale	3445	3665	Heebner	3640		
Shale .	3665	3760	Douglas Shale	3698		
Lime & Shale	3760	3837	Douglas Sand	3772		
Lime	3837	4160	Brown Lime	3817		
Lime & Chert	4160	4186	Lansing	3828		
Lime	4186	4300	Base/Kansas City	4236		
Lime & Chert	4300	4306	Marmaton	4256		
Lime	4306	4405 T.D.	Mississippian	4316		
•			Kinderhook Shale	4347		
			Viola	4403		
			R.T.D.	4405		
			DST 4250-4306 Open 2 hrs.  Rec. 30' Mud  IBHP 226#/45" - FBHP 217#/45"			

RECEIVED
STATE CORPORATION COMMISSION

AUG 23 1965 8-23-65 CONSERVATION DIVISION Wichita, Kansas

DST 4316-37 Open 2 hrs.

FP 43#-71#

Rec. 20 Mud IBHP 417#/45" - FBHP 662#/1 hr.

FP 9#-18#

DST 4398-4405 Open 2 hrs. GTS/6 139 MCFG/5" - dec. TSTM Rec. 65 HG&OCM-HM&GCO
IBHP 1126#/45" - FBHP 1060#/45" FP 9#-28#

Set 5½" casing @ 4404' w/50 sacks

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

Subscribed and sworn to before me this 25th day of September, 1964

JOSEPH A. HESS Notary Public

My commission expires May 14, 1968